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GRANTEES' MAILING ADDRESS: P. O. Box 1777  
Anderson, S.C. 29622

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said **First Federal**

**Savings and Loan Association of Anderson, its Successors** ----- ~~Hers~~ and Assigns forever.