

FILED
 GRANTEE'S ADDRESS: 113 Hillcrest Circle, Greenville, S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 APR 22 4 53 PM '83
 DONNE S. SLEY

1180-892

KNOW ALL MEN BY THESE PRESENTS, that L. JERRY CHAPMAN and MARY FRANCES CHAPMAN

in consideration of Twenty-Two Thousand Five Hundred and no/100 (\$22,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RHONDA A. FINK, her heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Hillcrest Circle, and being known and designated as lot No. 1 on plat of property of Central Realty Corp., recorded in the R.M.C. Office for Greenville County in Plat Book "Q" at Page 3 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hillcrest Circle the joint front corner of Lots 1 and 2 and running thence along the eastern side of said Circle S. 8-00 W. 62 feet to an iron pin; thence S. 77-10 E. 120.6 feet to an iron pin; thence N. 11-43 E. 70.9 feet to an iron pin; thence along the joint line of Lots 1 and 2 N. 81-20 W. 125 feet to the point of Beginning.

12 (500) 187-2-8

This is the same property conveyed to the Grantors by Deed of James David Shives, Jr., recorded in the R.M.C. Office for Greenville County in Deed Book 1078, Page 626 on May 5, 1978.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY TAX STAMP
 APR 22 1983
 TAX \$ 45.00

GREENVILLE COUNTY
 02066
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 APR 22 '83
 24.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of April, 1983

SIGNED, sealed and delivered in the presence of:

James W. Bl...
Caroline M. Sney...

L. Jerry Chapman (SEAL)
Mary Frances Chapman (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of April 19 83

James W. Bl... (SEAL) *Caroline M. Sney...*

Notary Public for South Carolina.

My commission expires March 24, 1983

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of April 19 83

James W. Bl... (SEAL) *Mary Frances Chapman*

Notary Public for South Carolina.

My commission expires

RECORDED in APR 22 1983 at 4:53 P. M., No. 27690