

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

W 1180-811

KNOW ALL MEN BY THESE PRESENTS that WE, PHILLIP T. HARRIS and SUSAN S. HARRIS

in consideration of FORTY NINE THOUSAND AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM FRANK SUTHERLAND, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the west side of Summit Drive, being shown as the southeastern portion of Lot 16 on a plat of West Croftstone Acres, recorded in the R.M.C. Office for Greenville County in Plat book E, Page 36, and being more particularly described according to a plat entitled Property of Stephen E. Ashby and Sylvia M. Ashby recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 44, at Page , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the west side of Summit Drive, 250.4 feet from the intersection of Summit Drive and Old Camp Road, and running thence S. 76-35 W. 159 feet to a point; thence running N. 7-31 W. 86.3 feet to a point; thence running N. 77-35 E. 159.3 feet to a point on the west side of Summit Drive; thence along the west side of Summit Drive, S. 7-30 E. 83.3 feet to the point of BEGINNING.

THIS is the same property conveyed to the Grantors herein by deed of James M. Griffith and Lois E. Griffith, dated December 20, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1070 at Page 487.

12(500) 183.2-1-3

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantee's Address: 811 Summit Dr. Greenville, S.C.

STATE OF SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX 98.00

GREENVILLE COUNTY 10203

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 53.90 APR 21 1983

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of April, 1983

SIGNED, sealed and delivered in the presence of:

W. Carl [Signature]

Phillip T. Harris (SEAL) Susan S. Harris (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of April 19 83

Notary Public for South Carolina

My commission expires 10-02-91

STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of April 1983

W. Carl [Signature] (SEAL)

Susan S. Harris

Notary Public for South Carolina

My commission expires 10-02-91

RECORDED this APR 21 1983 day of

19, at 4:19 P. M., No. 27021

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