

1168-778

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that I, Minnie Baratta

APR 21 1 57 PM '83
JONNIE S. ANDERSON
R.M.C.

in consideration of Four Thousand and No/100-----(\$4,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James W. Skelton, Sr., his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the southern side of Woodmont Circle and being
known and designated as Lot No. 5 of Block "D" of plat of BROOKFOREST by Piedmont
Engineering dated August, 1950, and recorded in the RMC Office for Greenville County in
Plat Book BB at Page 40 and having such metes and bounds as shown thereon, reference to
said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from James P.
and Otis P. Moore recorded in the RMC Office for Greenville County in Deed Book 1016 at
Page 712 on April 11, 1975.

THE mailing address of the Grantee herein is 102 Mills Avenue, Greenville, S. C. 29605.
15(156) 380-1-5

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
APR 21 1983
STAMP
TAX
08.00

GREENVILLE COUNTY
02925
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 21 1983
04.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 1983.
SIGNED, sealed and delivered in the presence of:
Minnie Baratta (SEAL)
Minnie Baratta (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Paulston }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 21st day of April, 1983.
Notary Public for South Carolina. (SEAL) _____
My commission expires Oct. 23, 1987

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY-WOMAN GRANTOR.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this APR 21 1983 day of _____ 19____, at 1:57 P. M., No. 27483

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