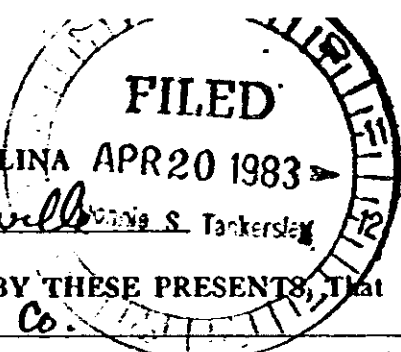


STATE OF SOUTH CAROLINA APR 20 1983

COUNTY OF Greenville Wm. S. Tankersley



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KNOWN ALL MEN BY THESE PRESENTS, That

Garrett & Garrett

Construction Co.

a corporation.

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N - Mr. Green
S - Abernethie Salvage Sales
E - Hwy 25
W - Garrett & Nalley

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said Garrett & Garrett Const. Co. has caused this instrument to be executed by its proper officials this 25th day of March, 1983.

ATTEST:

[Signature]
Secretary
Partners
(Affix Corporate Seal)

Garrett & Garrett Const. Co.
[Signature]
President
Garrett & Garrett

Signed, Sealed and Delivered In the presence of:

David Shipman
Johnny Bell

GCTO - 3 AP 20 83 049

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PERSONALLY appeared before me David Shipman and made oath that he saw the within named Garrett & Garrett Const Co by Stewart H. Garrett President, and Bluto Shreagh Secretary, sign, seal and affix its act and deed deliver the within written instrument, and that Johnny Bell he with Johnny Bell witnessed the execution thereof.

SWORN to before me this 25th day of March, A. D., 1983

Charles D. Boone
Notary Public expires 3-1-89

David Shipman

Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

4-0000

RECORDED APR 20 1983 at 11:30 A.M.

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