

APR 16 4 09 PM '83
DONNIE S. HUNTSLEY
R.M.C.

41 1011

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 200 Pebble Creek Way
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that Davidson-Vaughn, a South Carolina Partnership,

in consideration of Ten Dollars and Other Considerations Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John N. Landreth, Jr. and Jane M. Landreth, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 34, Phase IV, Section II, "Pebblecreek", according to plat prepared by Robert R. Spearman, R. L. S. No. 3615, dated April 1, 1983, reference to which is hereby made for a more complete and accurate description and being thereon more fully described according to said plat as follows, to-wit:

BEGINNING at an iron pin on Pebble Creek Way, joint front corner of Lots 33 and 34, and running thence along property division line of Lot 33 S78-57W 85.33 ft. to an iron pin, joint rear corner of Lots 33 and 34; running thence along property division line of Lot 35 N00-46E 139.72 ft. to an iron pin on Pebble Pointe; running thence along Pebble Pointe S89-45E 56.70 ft. to an iron pin; and continuing thence S44-44E 35.35 ft. to an iron pin on Pebble Creek Way; running thence along Pebble Creek Way S00-15W 78.0 ft. to an iron pin; and continuing along Pebble Creek Way S01-50E 20.0 ft. to an iron pin, the point of BEGINNING, and being bounded generally on the South by Lot 33, on the West by Lot 35, on the North by Pebble Pointe, and on the East by Pebble Creek Way.

12 (279) 526.3-1-34

THIS BEING THE PROPERTY conveyed by deed of Pebblepart, Ltd., A South Carolina Limited Partnership, to the Grantor herein, deed dated May 11, 1981 and (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April 19 83.

SIGNED, sealed and delivered in the presence of:
Mildred W. Hunt
Rachel R. Watson

DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP (SEAL)
By: [Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } PROBATE

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
APR 23 1983 TAX \$42.00

Personally appeared the undersigned seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 83.
Rachel R. Watson (SEAL)

Mildred W. Hunt

Notary Public for South Carolina
My commission expires 3-26-89

STATE OF SOUTH CAROLINA }
COUNTY OF } NO ----- RENUNCIATION OF DOWER A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19_____

(SEAL)
Notary Public for South Carolina
My commission expires _____

GREENVILLE COUNTY
0 2 0 5 3
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 15 1983
23.10

RECORDED this _____ day of _____ 19_____
(CONTINUED ON NEXT PAGE)

056

4325-1022