

Deed for South Carolina

OLD FHA CASE ID. 461-171810-265

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTY THOUSAND AND NO/100-----DOLLARS (\$ 30,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RONALD L. WILSON AND MINNIE I. JACKSON.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

FILED
GREENVILLE CO. S.C.
APR 18 2 36 PM '83
DONNIE S. TANKENSLER
R.M.C.

ALL that certain, piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 71, as shown on a plat of the subdivision of OAKVIEW, Section 5-B, which is recorded in the Office of the R.M.C. for Greenville County, S. C. in Plat Book 6-H at Page 1.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master, dated September 7, 1982, recorded in the RMC Office for Greenville County on October 19, 1982, Book 1175, Page 888.

GRANTEE'S ADDRESS:
Ronald L. Wilson
A-5 Chimney Apts.
Greenville, SC 29615
11 (276)
TMS # T34.2-1-113

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GCTO -----3 AP18 83 001

4.00CD

