

Grantee's address:
22 Pinckney St.
Greenville, S.C. 29601

GREENVILLE CO. S.C.

VOL 1186 PAGE 505

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED } S.C. DONNIE S. TANKERSLEY
R.M.C.

VOL 1186 PAGE 505

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY R.M.C. ALVIN J. HILL

APR 18 9 39 AM '83
DONNIE S. TANKERSLEY
R.M.C.

in consideration of THREE THOUSAND AND NO/100 ----- (\$3,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EDNA ALICE WHITE AND PRISCILLA ADAIR, THEIR HEIRS AND ASSIGNS FOREVER:

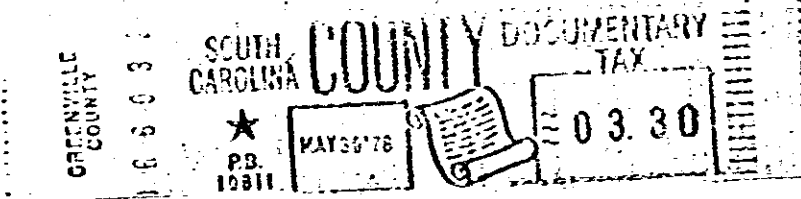
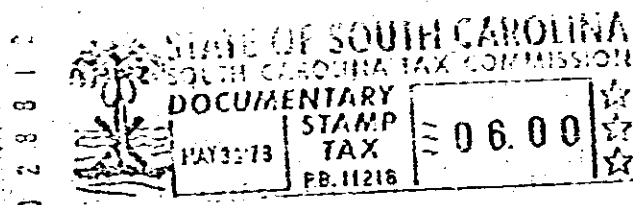
ALL that lot of land situate off the northerly side of Pinckney Street in the town of Greenville, County of Greenville, State of South Carolina, being shown as the northern portion of Lot 13 on a plat entitled "Homeplace of W.P. McBee", dated February 24, 1903, prepared by J.N. Southern, recorded in Plat Book A at page 83 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin in the joint line of Lot 13 and Lot 15, which pin is N. 39 1/2 E., 174 feet from the joint front corner of Lot 13 and Lot 15; and running thence with Lot 15, N. 39 1/2 E., 81 feet to an iron pin the joint rear corner of Lot 13 and Lot 15; thence S. 33 1/2 E., 67 1/2 feet to an iron pin at the joint rear corner of Lot 11 and Lot 13; thence with Lot 11, S. 39 1/2 W., 62 feet to an iron pin; thence through Lot 13, N. 50 1/2 W., 65 feet to the point of beginning.

26(500) 19-1-20 (NOTE)

This is a portion of the property conveyed to grantor by Deed of Grace W. Jackson recorded January 8, 1970 in Deed Book 882 at Page 285, RMC Office for Greenville County.

This property is conveyed subject to all easements, restrictions and rights of way, if any, affecting the above described property. (Over)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of May, 19 78

SIGNED, sealed and delivered in the presence of:

Justin C. Latimer
Chandra Barbrey

Alvin J. Hill (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE 500-19-1-20

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of May 19 78

Justin C. Latimer (SEAL)
Notary Public for South Carolina.

My commission expires 10/20/79

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May 19 78

Justin C. Latimer (SEAL)
Notary Public for South Carolina.

My commission expires 10/20/79

Bunnie M. Hill

35730

RECORDED this 30th. day of May 19 78, at 4:36 P.M., No.

(CONTINUED ON NEXT PAGE)

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