

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
APR 15 3 09 PM '83
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, DONNIE S. BOZEMAN, ASLEY Susan R. Lampman

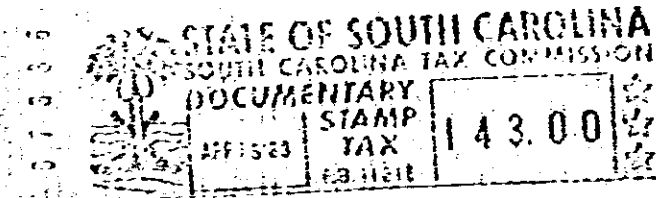
in consideration of Seventy One Thousand, Five Hundred and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John H. Orders and Barbara H. Orders, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, Governor's Square, southern side of Devenger Road, as shown on a plat of Governor's Square prepared by W. R. Williams, Jr., Engineer, Surveyor, dated October 17, 1975, and recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 8, and having, according to said plat, the following metes and bounds, to-wit:

11-195-540.3-1-48

BEGINNING at an iron pin on the Southern side of Devenger Road, at the joint front corner of Lots Nos. 23 and 24 and running thence S. 68-10 E. 100 feet to an iron pin; thence S. 16-07 W. 191.5 feet to an iron pin at joint rear corner of Lots Nos. 14 and 24; thence N. 58-24 W. 115 feet to an iron pin at joint rear corner of Lots Nos. 23 and 24; thence with the joint rear corner of said lots, N. 19-55 E. 171.1 feet to an iron pin on the southern side of Devenger Road, the point and place of beginning.

Said property is the same conveyed to Thomas S. Lampman, Jr. and Susan R. Lampman by deed of Dee Smith Co., Inc. dated June 26, 1978 and recorded June 26, 1978 in the RMC Office for Greenville County in Deed Vol. 1081 at Page 942. On March 23, 1983 the said Thomas Smith Lampman, Jr. died testate leaving his interest in said property to his wife, the grantor herein, as more full appears in the Probate of his estate filed in the Office of Probate Court for Greenville County in Apartment 1651 at File 7.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April 19 83

SIGNED, sealed and delivered in the presence of:

Susan R. Lampman (SEAL)
Susan R. Lampman (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 83

Donnie S. Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 7/12/89

Vickie D. Welker

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of

Notary Public for South Carolina
My Commission Expires
RECORDED this APR 15 1983

(SEAL)

26850

3:09 P. M., No.

1983

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