

MARCE BANKS, CHAPMAN, & HARTER, P.A.

111 TOY STREET GREENVILLE, SOUTH CAROLINA 29603

Grantee's address: 207 Brookside Ave. Greenville, S.C. 29607

RECORDED
APR 15 10 15 AM '83
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. Michael Hawkins

in consideration of Ten and no/100 (\$10.00) Dollars and Division of Property-----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Sandra Q. Hawkins, her heirs and assigns, my undivided one-half (1/2) interest
in and to the following described property:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the northeastern side of Brookside Avenue, and at the corner of said Avenue and a 15-foot alley, being known and designated as part of Lot 13, part of lot 14, and part of lot 15, as shown on a plat of EAST OVERBROOK, recorded in the R.M.C. Office for Greenville County in plat book "C" at page 274, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Brookside Avenue, at the corner of the intersection of said Avenue and 15-foot alley; thence with the line of said Brookside Avenue N.44-45 W. 50 feet to an iron pin; thence running N. 42-35 E. 140 feet to an iron pin; thence running S. 44-45 E. 50 feet to an iron pin on the northwestern side of said 15-foot alley; thence with the line of said alley S. 42-35 W. 140 feet to the point of beginning.

This being the same property conveyed to the grantee by deed of Mitchell Randall Moore dated August 27, 1980, recorded August 28, 1980 in Deed Book 1132 at Page 139 in the R.M.C. Office for Greenville County; the grantee did by deed dated March 31, 1981, convey to the grantor a one-half interest in and to said property which was recorded on May 11, 1981, in Deed Book 1147 at Page 797 in the R.M.C. Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 1983
SIGNED, sealed and delivered in the presence of
Carl Michael Hawkins (SEAL)
Catherine H. Clark (SEAL)
Harry A. Chapman Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April 1983
Catherine H. Clark (SEAL)
Notary Public for South Carolina
My commission expires: 7-26-84
Harry A. Chapman Jr.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19____

(SEAL)

Notary Public for South Carolina
My commission expires:
RECORDED this APR 15 1983 19____ at 10:15 A. M. No. 26793

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