

GRANTEE'S ADDRESS: MILDRED K. SMITH
P.O. Box 665
Greer, SC 29652

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1186 PAGE 389

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD N. SMITH,

FILED
APR 14 3 03 PM '83
DONNIE S. TAYLOR
S.C.

in consideration of One Dollar (\$1.00) plus love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mildred K. Smith, her heirs and assigns forever:

ALL that certain lot of land with any improvements thereon, in said County and State, Chick Springs Township, School District # 265, and designated as Lot No. twenty-three (23) on plat of Burgiss Hills, Inc. prepared by the Piedmont Engineering Service, recorded in Plat Book Y at Pages 96-97, and having the following courses and distances:

BEGINNING at the joint front corner of Nos. 22 and 23 lots on the eastern edge of Blue Ridge Drive, and runs thence therewith, N. 30-55 E one hundred (100) feet to the corner of No. 24 lot; thence as dividing Nos. 23 and 24 lots, N 59-05 W one hundred eighty and eight-tenths (180.8) feet to the Taylor line; thence therewith, S 33-34 W one hundred and one-tenth (100.1) feet to corner No. 22 lot; thence as dividing Nos. 22 and 23 lots, S 49-05 E one hundred eighty-five and three-tenths (185.3) feet to the beginning point; bounded on the north by No. 24 lot; On East by Blue Ridge Drive; South by # 22 lot, and West by lands of Taylor; subject to restrictions recorded in Deed Book 431, page 176.

THIS is the identical property conveyed to Donald N. Smith by deed from R. M. Ballenger and Edith Ballenger dated January 12, 1955 and recorded in Deed Book 517 at Page 531 in the R.M.C. Office for Greenville County.

NO TITLE SEARCH.

11-285-718.2-1-42

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of APRIL, 19 83

SIGNED, sealed and delivered in the presence of:

Ronald K. Edwards
Selma B. Edwards

Donald N. Smith (SEAL)
Donald N. Smith (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of APRIL, 1983.

Ronald K. Edwards (SEAL) Selma B. Edwards

Notary Public for South Carolina.

Notary Public for South Carolina
My Commission Expires 9-22-1987

My commission expires

STATE OF SOUTH CAROLINA }
COUNTY OF }

NOT REQUIRED

RENUNCIATION OF DOWER WIFE IS GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this 14th day of April, 1983, at 3:03 P/ M., No. 26705