

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE ~~XX~~ 138-264

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 upon Lot Number 42, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. The above-reference mortgage was recorded in Mortgage Book 1525 at Page 135.

WITNESS our hands and seals this 11th day of April, 1983.

Rosemary J. Humphries
WITNESS
Nancy D. Batson
WITNESS

Richard C. Power
American Federal Savings and Loan Association

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONNALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 11th day of April, 1983.

Rosemary J. Humphries

Nancy D. Batson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-14-83

RECORDED **APR 12 1983** at 3:14 P.M.

26420

**TITLE TO REAL ESTATE
BY A CORPORATION
RELEASE**

I hereby certify that the within Deed has been recorded in the Office of the County Auditor for this county, pursuant to Section 90-56, Code of Laws of South Carolina, 1952.
19 83 at 3:14 P.M. recorded in Book 1186 of Deeds, page 263

Register of Masses Conveyance
Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 90-56, Code of Laws of South Carolina, 1952.

Auditor
Greenville Office Supply Co. Inc. County

Lot 42 Quail Run Cr QUAIL RUN

GROSS & GAULT, ATTORNEYS
P. O. Box 507
Fountain Inn, S. C. 29644
APR 12 1983
26420 X 4
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
AMERICAN SERVICE CORPORATION OF S. C.
TO
MIRA M. McMEEKIN

1983

1983