

119 Cherrywood Trail
Greenville, SC 29651

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

Vol 1186-202

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO S. C.
APR 11 4 31 PM '83

KNOW ALL MEN BY THESE PRESENTS, that **COTHRAN & DARBY BUILDERS, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **One Hundred Twenty-Nine Thousand
Nine Hundred Fifty and 00/100 (\$129,950.00)**-----Dollars,

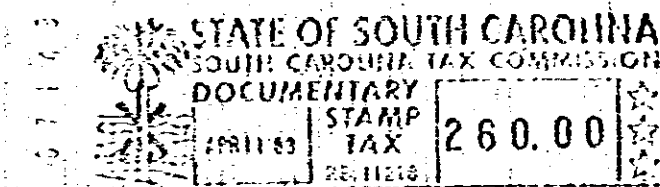
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **KENNETH P. WELLINGTON and ALICE JEAN WELLINGTON, Their Heirs and Assigns,**
Forever:

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and being on the southeasterly side of Cherrywood Trail, near the
City of Greenville, South Carolina, being known and designated as Lot No. 554 on
plat entitled "Map Four, Section Two, Sugar Creek", as recorded in the R.M.C. Office
for Greenville County, S. C. in Plat Book 8-P at Page 62, and having, according to
said plat, the following metes and bounds, to-wit: **(11) - 195-538.17-1-46**

BEGINNING at an iron pin on the southeasterly side of Cherrywood Trail, said pin
being the joint front corner of Lots 553 and 554, and running thence with the common
line of said lots S. 18-17-47 E. 157.97 feet to an iron pin, the joint rear corner
of Lots 553 and 554; thence N. 65-48-10 E. 106.17 feet to an iron pin, the joint
rear corner of Lots 554 and 555; thence with the common line of said lots N. 32-11-
32 W. 159.92 feet to an iron pin on the southeasterly side of Cherrywood Trail;
thence with the southeasterly side of Cherrywood Trail on a curve, the chord of
which is S. 64-45-20 W. 67.7 feet to an iron pin at the point of beginning.

This is the same property conveyed to Grantors herein by deed of John Cothran
Company, Inc., et al., dated April 8, 1983, and recorded in the R.M.C. Office for
Greenville County, South Carolina, in Deed Book **1186** at Page **200**, on
April **11**, 1983.

This property is conveyed subject to all restrictions, setback lines, roadways,
easements and rights of way, if any, appearing of record, on the premises or on
the recorded plat, which affect the property hereinabove described, and particularly
to a 25-foot sanitary sewer easement across a portion of the rear lot line as shown
on the recorded plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **8th** day of **April** 1983. **COTHRAN & DARBY BUILDERS, INC.** (SEAL)
SIGNED, sealed and delivered in the presence of:

By: John C. Cothran
Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this **8th** day of **April** 19 **83**.
John C. Cothran (SEAL)

Notary Public for South Carolina.
My commission expires:

RECORDED this **11th** day of **April** 19 **83** at **4:31 P7** M. No. **26297**

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