

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 11 4 25 PM '83  
DONNIE S. HARTLEY  
R.H.C.

LONG, BLACK & GASTON  
1180 100

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP

in consideration of EIGHTY SIX THOUSAND NINE HUNDRED FIFTY AND NO/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

LAWRENCE D. THOMAS, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being known and  
designated as Lot No. 29 of a Planned Unit Development Subdivision known  
as Creekside Villas, Phase I, according to a plat thereof recorded in  
the R.M.C. Office for Greenville County in Plat Book 8-P at Page 97,  
dated August 2, 1982, prepared by Arbor Engineering, Inc., and having  
such metes and bounds as appear thereon.

THIS is a portion of the property conveyed to the Grantor herein by  
deed of Pebblepart, LTD, A South Carolina Limited Partnership, dated  
May 5, 1981 and recorded May 6, 1981 in the R.M.C. Office for Green-  
ville County in Deed Book 1147 at Page 548.

THIS conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way, if any, affecting the  
above described property.

(12) - 276 - P22.1 - 1 - 12

Grantee's Address:  
Unit 29  
Creekside Villas  
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
29.40  
STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
144.60

GREENVILLE COUNTY  
102712  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 11 '83  
95.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
partaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April, 1983  
DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP (SEAL)

SIGNED, sealed and delivered in the presence of:  
BY: [Signature] (SEAL)  
BY: [Signature] (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 7th day of April, 1983  
[Signature] (SEAL) [Signature]  
Notary Public for South Carolina.  
My commission expires 10-02-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } NOT NECESSARY  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 10th day of April, 1983, at 4:25 P/ M., No. 26291  
[Signature] (SEAL)  
Notary Public for South Carolina.  
My commission expires

RECORDED this 11th day of April, 1983, at 4:25 P/ M., No. 26291

3510

4328-RV-2