

TITLE TO REAL ESTATE- Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Mailing Address  
6 Halsey Drive  
Greenville, SC 29605

FILED  
APR 8 12 04 PM '83

KNOW ALL MEN BY THESE PRESENTS, THAT JAMES A. STONE  
DONNIE S. MARSHLEY  
R.M.C.

In consideration of Thirty-five thousand and no/100ths ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DANNY E. TUCKER AND KAREN C. TUCKER, their heirs and assigns forever

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 102 on a Plat of Augusta Acres, property of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book "S", page 201, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Halsey Drive, joint corner of Lots Nos. 102 and 103, and running thence with line of Lot No. 103, S 69-42 W, 200 feet to an iron pin; thence with rear line of Lot No. 113, N 20-18 W, 100 feet to an iron pin; thence with the rear line of Lots Nos. 100 and 101, N 69-42 E, 200 feet to an iron pin on the west side of Halsey Drive; thence with Halsey Drive, S 20-18 E, 100 feet to an iron pin, the beginning corner.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

15(155) 391-6-2

DERIVATION: Deed of Marsmen, Inc. recorded October 9, 1954 in Deed Book 509 at Page 545.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of April 19 83

SIGNED, sealed and delivered in the presence of:  
B. Gray Walsh (SEAL)  
Betty C. Dennis (SEAL)  
James A. Stone (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of April 19 83

B. Gray Walsh (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89  
Betty C. Dennis

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of April 19 83

B. Gray Walsh (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89  
Henrietta S. Stone

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (CONTINUED ON NEXT PAGE) M., No. \_\_\_\_\_