

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE Vol. 1186 Page 40  
XX

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 upon Lot Number 54 and 55, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. Said mortgage being re-recorded in Mortgage Book 1525 at Page 135.

WITNESS our hands and seals this 7th day of April, 1983.

Katherine D. Jernigan AWP  
American Federal Savings and Loan Association

Bladyn G. Sullivan  
WITNESS

Nancy D. Batson  
WITNESS

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 7th day of April, 1983.

Bladyn G. Sullivan

Nancy D. Batson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-14-82

25993

RECORDED APR 8 1983 at 10:34 A.M.

GROSS & GAULT, ATTORNEYS  
P. O. Box 507  
Fountain Inn, S. C. 29644 APR 8 1983  
25993X  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
AMERICAN SERVICE CORPORATION OF S.C.

TO  
Robert V. Teeple  
and  
Angela P. Teeple

TITLE TO REAL ESTATE  
BY A CORPORATION  
RELEASE

I hereby certify that the within Deed has been this 8th day of APR. 19 83 at 10:34 A.M. recorded in Book 1186 of Deeds, page 39

Register of Marine Conveyances Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1982.

Auditor Greenville County

Greenville Office Supply Co. Inc.

Lots 54 & 55 Partridge Point QUAIL RUN

4328-11-21