

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE VOL 1185 PAGE 890
X X

FOR VALUE RECEIVED, First National Bank of South Carolina, the owner and holder of a certain note and mortgage in the original sum of \$48,000.00 executed by Joe W. Hiller to said bank on the 3rd day of November, 1980, and recorded in the RMC Office for Greenville County on November 4, 1980, in Mortgage Book 1523, page 356, do hereby release, relinquish and forever discharge the within described property from the lien of said mortgage this 1 day of April, 1983.

FIRST NATIONAL BANK OF SOUTH CAROLINA

BY: Kevin M. Shat

Witnesses:

Janice E. Putnam
[Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First National Bank of South Carolina by its duly authorized officer sign, seal and as his act and deed deliver the within written Release and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Janice E. Putnam

SWORN to before me this 1 day of April, 1983.

Elizabeth H. Gurkin (SEAL)
Notary Public for S. C.
My Commission Expires: 8-29-83

Lot 6 Altamont Rd. "The Summit"
also Lot 6

TITLE TO REAL ESTATE
RELEASE

I hereby certify that the within Deed has been this
6th day of APR 1983
at 3:36 P.M. recorded in Book 1185 of
Deeds, page 889

Register of Deeds Greenville County
I hereby certify that the within Deed has been this
day of APR 1983
recorded in Book 1185 page 889

Notary Public
County

TO
R. JACK FOSTER &
NANCY B. FOSTER
48 University Ridge
Greenville, S. C. 29601

JOE W. HILLER

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

25739
RUBERT E. NOLAN, ATTY

BEGINNING at a point on line of Lots 5 & 6 as shown on said plat and running thence N. 76-49 E. 40.24 feet to iron pin; running thence S. 23-35 E. 365.95 feet to iron pin; running thence S. 89-02 E. 213.97 feet to iron pin; running thence with the center of Altamont Road S. 00-02 W. 1 foot; running thence S. 89-02 W. 214.63 feet to a point; running thence N. 23-35 W. 259.54 feet to a point; running thence S. 73-30 W. 41 feet; running thence N. 30-40 W. 29.74 feet; running thence N. 19-25 W. 80 feet to the beginning corner.

This being part of the property conveyed to Grantor herein by deed of Summit X Association, Inc. recorded in the RMC Office for Greenville County on April 30, 1979, in Deed Book 1101, page 467.

RECORDED APR 6 1983 at 3:36 P.M.

25739