

115 Givens Street
Fountain Street, S.C.
29644

GROSS & GAULT, Attorneys at Law
GREENVILLE S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } APR 6 12 31 PM '83
DONNIE S. THOMPSON
R.M.C.

TERRY B. ASHLEY

in consideration of Four Thousand Two Hundred and 00/100 (\$4,200.00) Dollars,
Plus assumption of mortgage as set forth below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto GLORIA DENAULT, her heirs and assigns forever;

ALL that lot of land in the County of Greenville, State of South Carolina,
and being known and designated as Lot 10 on a plat of property of Blake
P. Garrett, dated March 8, 1951 and recorded in the RMC Office for
Greenville County in Plat Book Z at Page 140, and having, according to
said plat, the following metes and bounds, to-wit:

GREENVILLE COUNTY
0 2 5 9
SOUTH CAROLINA
APR 6 1983
DOCUMENTARY TAX
04.95

BEGINNING at an iron pin on Givens Street, joint corner of Lot 11, and
running 161.9 feet, S. 26-23 W. along line of Lot 11 to an iron pin, rear
corner of Lots 10 and 11 and property of Kayser Mill; thence S. 63-44 E.
along Kayser Mill Line, 75.03 feet to an iron pin; joint corner of Lots 9
and 10; thence N. 25-23 E., along line of Lot 9, 161.7 feet to an iron
pin on Givens Street; thence N. 63-37 W., along Givens Street, 75.00 feet
to the beginning corner.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
APR 6 1983
09.00

This being the same property conveyed to the Grantor by deed of Jimmy
L. Curry dated February 25, 1974 and recorded in the RMC Office for
Greenville County in Deed Book 994 at Page 338 on February 26, 1974.

This conveyance is made subject to any restrictions, rights-of-way, or
easements that may appear of record, on the recorded plat(s) or on the
premises.

As a part of the consideration hereof, the Grantee agrees to assume and
pay, according to its terms, that certain note and mortgage given to Farmers
Home Administration, on which there is a balance due of \$11,800.00; said
mortgage being recorded in Mortgage Book 1302 at Page 619 in the RMC Office
for Greenville County.

18(699) 339-2-6 9.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of April 19 83

SIGNED, sealed and delivered in the presence of:
James W. Brown
Barbara Ashley

Terry B. Ashley (SEAL)
Terry B. Ashley (SEAL)
495 (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 5th day of April 19 83

Ronald K. Poffin (SEAL)
Notary Public for South Carolina
My commission expires: 1/18/93

James W. Brown

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 19 83
Ronald K. Poffin (SEAL)
Notary Public for South Carolina
My commission expires: 1/18/93

Barbara Ashley
Barbara Ashley

RECORDED this APR 6 1983 day of _____ 19 _____ at 12:31 P. M., No. 25697

2080

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