

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNUS 52 PK 103
R.M.C. LISLEY

Grantee's mailing address: 18 Hammett Street
Piedmont, SC 29673

VOL 1185 PAGE 653

KNOW ALL MEN BY THESE PRESENTS, that I, Joyce B. Stone,

in consideration of Ten Thousand and 00/100 (\$10,000.00) Dollars,
and assumption of that certain mortgage hereinafter set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto William T. Stone, his heirs and assigns forever, all my right,
title and interest in and to the below-described property:

All that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, at Piedmont, S. C. on the
eastern side of Hammett Street and being known and designated as Lot No.
81, Section 4 on plat of property of Piedmont Mfg. Co. recorded in the
R.M.C. Office for Greenville County in Plat Book "Y", at pages 6 through
9, and having, according to said plat, the following metes and bounds,
to-wit:

20(90) 616.3-1-82

BEGINNING at an iron pin on the eastern side of Hammett Street at the joint
front corner of Lots Nos. 81 and 82 and running thence along the joint line
of said lots S. 78-10 E. 163 feet to an iron pin; thence S. 11-50 W. 56
feet to an iron pin on the north side of Walker Street; thence along Walker
Street S. 52-32 W. 39 feet to an iron pin; thence along the joint line of
Lots Nos. 80 and 81 N. 78-10 W. 137 feet to an iron pin; thence along the
eastern side of Hammett Street N. 11-50 E. 85 feet to the point of beginning.

This is the same property conveyed to William T. Stone and Joyce B. Stone
by deed of John C. Brookie and Ruth H. Brookie dated July 18, 1968 and
recorded in the R.M.C. Office for Greenville County in Deed Book 848 at
Page 581.

This conveyance is subject to such easements, restrictions or rights of way
as may appear of record.

As part of the consideration herefor the grantee herein assumes and
agrees to pay that certain real estate mortgage given to Cameron-Brown
Company in the original amount of \$6,000.00 as recorded (see reverse)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 83
SIGNED, sealed and delivered in the presence of: Joyce B. Stone (SEAL)
Joyce B. Stone (SEAL)
Marie Pace (SEAL)
Marie Pace (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 31st day of March 19 83 Marie Pace
Marie Pace (SEAL)
Notary Public for South Carolina.
My commission expires 11-26-90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT APPLICABLE-GRANTOR IS WOMAN
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of. in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of _____ 19 _____ at continued - M., No. _____

510

4328-11-21