

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE VOL 1185 PAGE 608 XX

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 44, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security. For Original Mortgage see

Mortgage Book 1522 at page 195. WITNESS our hands and seals this 1st day of April, 1983.

Richard C. Powers, Assistant Vice President American Federal Savings and Loan Association

Rosemary J. Humphries WITNESS

Nancy D. Batson WITNESS

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONNALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 1st day of April, 1983.

Rosemary J. Humphries

Nancy D. Batson (SEAL) Notary Public for South Carolina

My Commission Expires: 11-14-83

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RECORDED APR 4 1983 at 12:00 P.M.

Lot 44 Quail Run Cir "Quail Run

Auditor Greenville Office Supply Co. Inc. County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1982.

Register of Manno Conveyance Greenville County

I hereby certify that the within Deed has been this 4th day of April, 1983 at 12:00 P.M. recorded in Book 1185 of Deeds, page 607

TITLE TO REAL ESTATE BY A CORPORATION RELEASE

Ronnie M. Cobb and Gail T. Cobb

TO

AMERICAN SERVICE CORPORATION OF S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GROSS & GAULT, ATTORNEYS P. O. Box 507 Fountain Inn, S. C. 29644

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APR 4 1983

APR 19 1983

APR 8 1983