

Grantee's Mailing Address: 2502 Wade Hampton Boulevard Greenville, South Carolina 29615

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO S.C

APR 4 10 39 AM '83

Vol. 1185 p. 502

DONNIE S. WALKER SLEY  
College Properties, Inc.

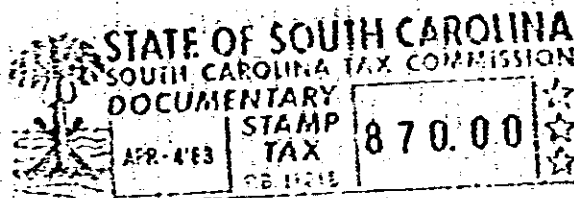
KNOW ALL MEN BY THESE PRESENTS, that  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Four Hundred Thirty-Five Thousand and No/100 (\$435,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gatewood Builders, Inc., its successors and assigns forever:

ALL those 31 pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lots 1, 3, 4, 5, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, 33, 34, 35, 36 and 37 on those plats of a Subdivision known as Walden Pond, Sheets 1 and 2, recorded in the RMC Office for Greenville County in Plat Book 8-P at Pages 65 and 66.

This conveyance is subject to all applicable restrictive covenants, recorded plats, zoning ordinances, easements and/or rights-of-way for drainage and/or utilities and such other matters as may appear of record, from a visual inspection of the premises or upon a current survey thereof.

This is a portion of the same property conveyed to the Grantor herein by two deeds, one from Raymond A. Conn dated October 27, 1980 and recorded in the RMC Office for Greenville County on November 5, 1980 in Deed Book 1136 at Page 784, and the other being from Electrical Construction, Inc. dated October 31, 1980, and recorded in the RMC Office for Greenville County on November 5, 1980 in Deed Book 1136 at Page 786.

11(276) 538.16-1-1,3,4,5,8,9,10,11,12,14 THRU 27, 29,30,31,33 THRU 37



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(r) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(r) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of March 1983

COLLEGE PROPERTIES, INC.

(SEAL)

SIGNED, sealed and delivered in the presence of:

W. Lindsay Smith  
James James Cook

A Corporation

By: J. Sam Sullivan  
President AUTHORIZED SIGNATURE DEED BOOK 1181 PAGE 508  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1983

W. Lindsay Smith (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 8-31-87

RECORDED this APR 4 1983 at 10:39 A. M. No. 25395

050

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