

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
LONG, BLACK & GASTON Vol. 1185 Page 498
APR 1 12 51 PM '83

DONNIE S. WILKERSLEY
R.M.C. Mechanical Contractors, Inc.
South Carolina

KNOW ALL MEN BY THESE PRESENTS, that
A Corporation chartered under the laws of the State of
Greenville, State of South Carolina, and having a principal place of business at
, in consideration of

FIFTY FOUR THOUSAND AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto LAYNE R. ANDERSEN AND JACKELYN W. ANDERSEN, their heirs and
assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot #13 on plat
of property entitled "MOUNTAIN CREEK PHASE ONE", prepared by Freeland & Associates on
August 5, 1982 and being recorded in the RMC Office for Greenville County in Plat Book
9-F at Page 4, and having, according to said recorded plat, metes and bounds as shown
thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback
lines and roadways of record, on the recorded plat(s), or on the premises, affecting said
property.

This being the same property conveyed to the Grantor by deed of Myrtie N. Gillespie
recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on
July 1, 1982.

12 (276) T 29.2-1-207

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
APR 1 '83
PB. 11213
108.00

GREENVILLE
COUNTY
102482
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 1 '83
PB. 10811
59.40

GRANTEES' MAILING ADDRESS: 10 Mt. Chase, Taylor, S.C. 29687

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of March 19 83

SIGNED, sealed and delivered in the presence of:
Dorothy C. Guest
James W. Taylor

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)
A Corporation
By: Myrtie N. Gillespie
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 1983.
James W. Taylor (SEAL)
Notary Public for South Carolina.

Dorothy C. Guest

RECORDED IN APR 1 1983 day of _____ 19____ at 12:51 P. M. No. 25193

0490

4326-W-23