GREENVILLE OF S.C.

GRANTEE'S ADDRESS:
3517 White Horse Road
Greenville, South Carolina 29611

COUNTY OF GREENVILLE AND ANSLEY

voi 1185 ani 471

KNOW ALL MEN BY THESE PRESENTS, that

CECILE S. MEDLIN

in consideration of ELEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$11,500.00)---- Dollars, the receipt of which is hereby acknowledged, have granted, being sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES DARRELL SHOCKLEY, his heirs and assigns forever;

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southwesterly side of Riverview Circle, being known and designated as Lots Nos. 1, 2, & 3, as shown on a plat (Map No. 2) prepared by Dalton & Neves dated June, 1958 entitled "Riverdale No. 2" and recorded in the RMC Office for Greenville County, South Carolina in Plat Book MM at Page 19, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southwesterly side of Riverview Circle at the joint corners of Lots Nos. 3 and 4 and running thence along the southwestern side of Riverview Circle N.51-30 W. 140 feet to an iron pin; thence along the southwesterly side of said Riverview Circle N. 34-00 W. 45 feet to an iron pin; thence along the curve of the southwesterly side of said Riverview Circle N. 17-50 E. 85 feet to an iron pin; thence S. 80-10 W. on the northerly side of Lot No.1 283 feet to an iron pin; thence S. 14-52 E. 172.2 feet to an iron pin at joint corners of Lots Nos. 1 and 2; thence S. 53-03 E. 162.5 feet to an iron pin at joint corners of Lots Nos. 2 and 3; thence S. 48-49 E. 103.9 feet to the joint corners at Lots Nos. 3 and 4; thence N. 37-30 E. 221.9 feet to the point of beginning. 14 (166) 239.6 -1-31

TI IS property being subject to all easements, restrictions and reservations as recorded in the RMC Office for Greenville County except that the provision on the aforesaid Map No. 2 at Riverdale providing a ten feet wide drainage easement along the lines of Lots Nos. 1 and 2 has been redesignated as ten feet of Lot No. 3 along the line of Lots Nos. 3 and 4, as shown on a plat prepared by Dalton & Neves as approved by J. Coleman Strouse, Director of Planning, Greenville County Planning Commission.

Derivation: Deed Book 938, Page 451 -C.E. Robinson, Jr. et.al 3/17/72 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(se) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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|---|--|--|------------------------|--|--|
| WITNESS the grantor's(s') ha | ad(s) and seal(s) this 1 | Lyd April | 19 83, | , | n= 10. |
| SIGNED, sealed and delivere | d in the presence of: | CI Z | CILE S. ME | SOUTH CA | AROLINA (SEAL) |
| Glen W. | , Juriswog p | — မာ မာ က | POONIE | STAMP = 7 | 3. 0 0 13 BEAL) |
| STATE OF SOUTH CARC COUNTY OF GREEN sign, seal and as the grantor execution thereof. SWORN to Before me this Notary Public for South Care My Commission Expires | VILLE Personally apper is (i) act and deed deliver the will do of April | PRi — ared the undersigned ithin written deed at 19 8: SEAL) | d that (s)ne, with the | with that (s)he saw to other witness substitute of . | |
| me, did declare that she doe linquish unto the grantce(s) in and to all and singular the | I, the undersignamed grantor(s) respectively, dispersions freely, voluntarily, and without and the granter s's) helrs or such premises within mentioned and it | id this day appear t any compulsion, dra ccessors and assigns, | do hereby certify unto | on whomsoever, rend | concern, that the undersigned rand separately examined by |
| GIVEN under my hand and day of | seal this | <u> </u> | 🖫 🖫 CARULHA | LUUNIT | TAX |
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