

FILED  
 GREENVILLE COUNTY S.C. *Greenville Auditor*  
 APR 1 11 51 '83 *Rt. 1, Taylor St 19687*  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

Vol. 1183, p. 470

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth Miles Patrick

in consideration of Twenty Two Thousand and no/100 (\$22,000.00) Dollars,

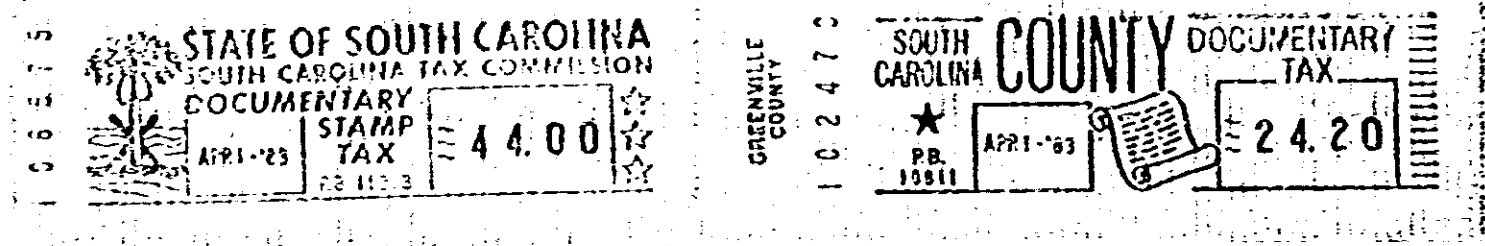
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. J. Sammons, Billy Carroll Sammons and Kenneth Earl Sammons, their heirs and assigns forever;

ALL my right, title and interest (a one-half (1/2) interest) in and to all that certain piece, parcel or tract of land in Highlands Township, Greenville County, State of South Carolina, containing 13 acres, more or less and being, according to a plat prepared by Jones Engineering Service, dated October 23, 1976, entitled "Property of Ansel Miles and Ethel Miles," as recorded in the REC Office for Greenville County, South Carolina, in Plat Book 5-X at page 33, reference being craved hereto to said plat for exact metes and bounds.

*9(315) 643.3-1-19*

This property is conveyed subject to existing easements, rights of way and restrictions of record affecting the property hereinabove described and to the rights of others in and to that portion of the property lying within the rights of way of Camp Creek Road or Lindsay Bridge Road.

Derivation: Deed Book 1181 page 829 - Ruth Miles Patrick- February 2, 1983.  
 Deed Book 1182 page 62 - Lewis Ansel Miles- February 4, 1983.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March, 1983

SIGNED, sealed and delivered in the presence of:

*Ruth Miles Patrick* (SEAL)  
 Ruth Miles Patrick (SEAL)

*Debra P. Mitchell* (SEAL)  
 Debra P. Mitchell (SEAL)

*Brenda C. Crain* (SEAL)  
 Brenda C. Crain (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of March, 1983

*Debra P. Mitchell* (SEAL) *Brenda C. Crain* (SEAL)

Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER-GRANTOR IS FEMALE  
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 (SEAL)  
 Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED APR 1 1983 day of \_\_\_\_\_ 19\_\_\_\_, at 11:51 A. M., No. 25141

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4326-RV-21