TAW OFFICES OF HOWAR CREPROST LEGITORNEYS AT LAW, 107 BROADUS AVE., GREENVILLE, S. C. 29691 Grantee's address: 112 Sun Meadow Road Greer, S.C. 29651 KNOW ALL MEN BY THESE PRESENTS DATE James A. Taylor and Shirley E. Taylor in consideration of Sixty-Seven Thousand Three Hundred Eighteen & 07/100 Dollars. (\$67,318.07) and assumption of Mortgage mentioned below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selland release unto William R. Greene, his heirs and assigns forever: ALL that certain piece, parcel or lot of land with the buildings and improvements lying thereon and being on the northwesterly side of Sun Headow Road, near the City of Greenville, S. C., and being designated as Lot 114 on plat entitled "Map No. 5, Sugar Creek" as recorded in the RMC Office for Greenville County, S. C. in Plat Book 6H-2, and having, according tosaid plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northwesterly side of Sun Meadow Road, joint front corner of Lots 114 and 115 and running thence along the common line of said lots, N. 46-48-38 W. 152.86 feet to an iron pin in the rear line of Lot 102; thence along a portion of rear line of Lot 102 and a portion of the rear line of Lot 103, N. 38-42-43 E. 125.38 feet to an iron pin, joint rear corner of Lots 113 and 114; thence along the common line of said lots, S. 46-48-38 E. 162.64 feet to an iron pin on Sun Meadow Road; thence along said Road, S. 43-11-22 W. 125 feet to an iron pin, the point 11(195) 534.3-1-301 of beginning. As part of the consideration, the Grantees herein assume and agree to pay the balance due on that certain Mortgage given by the Grantors herein to South Carolina Federal Savings and Loan Association in the original amount of \$59,900.00, dated July 31, 1978, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1439-748, and which Mortgage has a present balance of approximately \$57,681.93. This being the same property conveyed to the Grantors herein by Deed of Cothran & Darby Builders, Inc., recorded July 31, 1978, in the RMC Office for Greenville County, S. C. in Deed Book 1084-224. This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantoi(s) do(es) hereby bind the grantoi(s) and the grantoi's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and specif(s) this 31st day of (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the fraction thereof. 19 83 Notary Public for South Carolina My commission expires 1/20/92 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN upder my band and seal that 31/stday of (SEAL) Notary Public for South Carolina. 1/20/92 My commission expires.

RECORDED this

continued on next page-

THE PROPERTY OF THE PARTY OF TH