

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantee Address: 700 Central Avenue  
GREENVILLE, SC 29662

FILED  
MAR 30 4 45 PM '83

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KNOW ALL MEN BY THESE PRESENTS, that JACK E. LANDERS  
BONNIE S. LANDERS  
R.M.C.

in consideration of FIFTY FOUR THOUSAND FIVE HUNDRED AND NO/100-----(\$54,500.00)--- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto H. V. STEPHENS, JR., and GAIL S. STEPHENS, Their Heirs and Assigns, Forever:

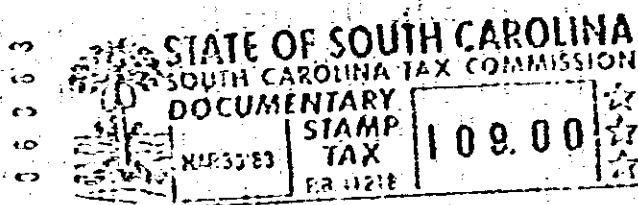
ALL that certain piece, parcel or lot of land, together with all improvements thereon,  
situate, lying and being in Austin Township, Greenville County, State of South Carolina,  
being known and designated as Lot No. 39 in the subdivision known as Eastdale Develop-  
ment, plat of said subdivision being recorded in the RMC Office for Greenville County  
and being more fully described as follows:

BEGINNING at an iron pin on the East side of Central Avenue, joint corner with Lot  
No. 38 and running thence along said lot N. 78-35 E. 200 feet to an iron pin in or  
near a Branch; thence along center of Branch as the line and by a traverse line  
N. 15-35 W. 104.9 feet to an iron pin; thence S. 77-10 W. 194.8 feet to an iron pin  
on Central Avenue; thence along Central Avenue S. 9-35 E. 100 feet to the point  
of BEGINNING.

15 (799) M 4.3-1-39

This conveyance is subject to all restrictions, setback lines, roadways, easements,  
and rights-of-way, if any, appearing of record, on the premises, or on the recorded  
plat(s), which affect the property hereinabove described.

This being the same property conveyed to Grantor herein by deed of Levis L. Gilstrap  
dated May 28, 1964, and recorded in the RMC Office for Greenville County on June 3,  
1964, in Deed Book 750 at Page 249.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of March 1983

SIGNED, sealed and delivered in the presence of:

*Donald R. VanFleet*  
*Smith Holt Salt*

*Jack E. Landers* (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 30 day of March 19 83

*Smith Holt Salt* (SEAL)  
Notary Public for South Carolina.

*Donald R. VanFleet*

My commission expires 12-9-91

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of March 19 83

*Smith Holt Salt* (SEAL)  
Notary Public for South Carolina.

*Elsie F. Landers*

My commission expires 12-9-91

RECORDED IN MAR 30 1983 at 4:45 P. M., No. 21844