

TITLE TO REAL ESTATE - PRIME ed by MAULDIN, ALLISON & WILLIAMS

STATE OF SOUTH CAROLINA GREENVILLE S.C.

COUNTY OF GREENVILLE MAR 29 41 AM '83 NO TITLE CHECK

KNOW ALL MEN BY THESE PRESENTS, DONNIE S. JAMES, BOBBIE S. Strausbaugh

in consideration of Ten and NO/100 (\$10.00) ans assumption of that mortgage Dollars, referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Crescent Enterprises, Inc., its successors and assigns forever:

ALL that certain piece, parcel or unit situate, lying and being in the City and County of Greenville, State of South Carolina and being known and designated as Unit #3E Plaza of Lewis Village Horizontal Property Regime as is more fully described in the declaration (Master Deed) dated March 19, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1098 at Pages 792 through 875 and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 6V at Pages 55 through 57.

This conveyance is made subject to any restrictions, easements, rights-of-way, zoning ordinances or other matters which may appear of public record, including all such matters contained in the above mentioned Master Deed, or which an inspection or more recent survey of the premises would or should reveal. 14(500) 216.1-1-136

The above described property is the same acquired by the grantor by deed from Thomas B. Henry, Sr. dated September 9, 1980 and recorded in the RMC Office for Greenville County on September 12, 1980 in Deed Book 1133 at Page 206 and also by deed from American Service Corporation recorded in the RMC Office for Greenville County on January 3, 1980 in Deed Book 1118 at Page 363.

As part of the consideration herein the grantee agrees to assume and be responsible for that certain mortgage held by American Federal Savings & Loan Association dated December 31, 1979 and recorded in the RMC Office for Greenville County in REM Book 1492 at Page 477 in the original amount of \$16,750.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28 day of March 19 83 Bobbie S. Strausbaugh (SEAL) James M. Allison (SEAL) Michele C. Ware (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of March 19 83 James M. Allison (SEAL) Michele C. Ware (SEAL) Notary Public for South Carolina My commission expires 11-19-86

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER Not necessary-woman grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of (SEAL)

Notary Public for South Carolina. My commission expires MAR 29 1983 RECORDED 19 at 9:41 A. M. No. 21542

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