

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Greenville, S.C.
116 Royal Court
Greenville, S.C. 29611
MAR 23 12 26 PM '83
DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Robert Frank Thompson

in consideration of Fifteen Thousand Two Hundred Forty Six and 92/100 (\$15,246.92) Dollars,
And assumption of mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ted Durham and Barbara Durham, their heirs and assigns forever;

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 110 on Plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 110 and 109 and thence running S. 50-56 E. 67.6 feet; thence turning and running S. 39-04 W. 20.8 feet; thence turning and running N. 50-56 W. 67.6 feet; thence turning and running N. 39-04 E. 20.8 feet to the point of beginning. (13)-308-B2.4-1-110

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the RMC Office for Greenville County, S. C., on February 6, 1976, in Deed Book 1031, at Page 271.

This is that property conveyed to Grantor by deed of Harbor Town Limited Partnership, an S. C. Limited Partnership, recorded June 22, 1977 in the RMC Office for Greenville County, South Carolina, in Deed Book 1059 at page 76.

Grantee assumes that certain mortgage to South Carolina National Bank as recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1401 at Page 888 and being a balance this date of \$23,753.08.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March, 1983
SIGNED, sealed and delivered in the presence of:
Robert Frank Thompson (SEAL)
Robert P. Mitchell (SEAL)
Rebecca C. Eaton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 22nd day of March 1983
Robert P. Mitchell (SEAL) Rebecca C. Eaton
Notary Public for South Carolina.
My Commission expires 2-21-90

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER - GRANTOR SINGLE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released
GIVEN under my hand and seal this _____ day of _____ 19_____
(SEAL)
Notary Public for South Carolina.
My Commission expires _____ (CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19_____, at _____ M., No. _____

0.89

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