

Rt. 1, Paris Bridge Road, Greenville, S.C. 29611

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TITLE TO REAL ESTATE prepared by Fred N. McDonald, Attorney at Law

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that EVELYN B. BISHOP, GERALDINE B. JONES, AND TULA PAULINE BATSON

in consideration of FIFTEEN THOUSAND AND 00/100-----Dollars,

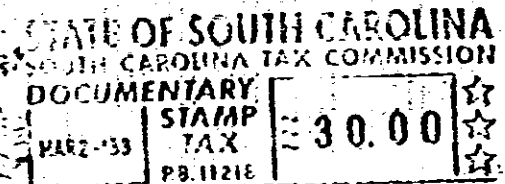
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
RICKY JUNIOR MOTES AND MITCHELL MOTES, JR., their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and being known as 1.29 acres according to a survey by Carolina Surveying Company dated February 25, 1983, said survey being recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 9-0 at Page 53 on February 28, 1983. Reference to said plat is hereby craved for a metes and bounds description thereof.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

-308-(13)-85.2-1-12

This is the same property conveyed to W. A. Timms by deed from Lila McCullough and Edna Kay dated September 22, 1969, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 876 at Page 470 on September 26, 1969. W. A. Timms died testate as will appear by reference to the Greenville County Probate Court records, Apartment 1732 at File 14, leaving as his sole heirs the grantors herein.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of February, 1983.

SIGNED, sealed and delivered in the presence of:
Fred N. McDonald
[Signature]

Evelyn B. Bishop (SEAL)
EVELYN B. BISHOP
Geraldine B. Jones (SEAL)
GERALDINE B. JONES
Tula Pauline Batson (SEAL)
TULA PAULINE BATSON (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February, 1983

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10/29/90

Fred N. McDonald

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY
GRANTORS FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this MAR 23 1983 day of _____ 19____, at 11:39 A. M., No. 21028

