

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

FILED  
GREENVILLE CO. S.C. 1181-704  
MAR 18 4 54 PM '83

KNOW ALL MEN BY THESE PRESENTS, that

B. Robert Coker, Jr. DONNIE S. TANKERSLEY  
R.M.C.

in consideration of One and No/100-----(\$1.00)-----Dollars,

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ned A. Foster, his heirs and heirs, forever:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO:  
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in the town of West Greenville, now within the corporate limits of the City of Greenville, being known and designated as Lot No. 121 of Block B of a subdivision of the property of Woodside Mills as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book W at Page 111, and having the metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, setback lines roadways and rights of way, if any, of record, on the recorded plat(s), or on the premises affecting said property.

This being the same property conveyed to the Grantor by deed of Ned A. Foster dated January 24, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1181 at Page 682 on February 1, 1983.

The Grantee assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association in the original amount of \$18,700.00 recorded in the RMC Office for Greenville County in Mortgage Book 1593 at Page 460 on February 1, 1983, and having a present balance of approximately \$18,700.00.

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GRANTEE'S MAILING ADDRESS: 18 Lavinia Avenue  
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of March 1983

SIGNED, sealed and delivered in the presence of:

*Beverly C. Guest*  
*Donnie S. Tankersley*

*B. Robert Coker, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of March 1983

*James W. Fayssoux* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-29-83

*Beverly C. Guest*  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March 1983  
*James W. Fayssoux* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-29-83

*Mickey W. Coker*  
Mickey W. Coker

RECORDED this MAR 18 1983 at 4:54 P. M., No. 23672

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