

Grantees' mailing address: North Forest Circle, Marietta, S. C.

LAW OFFICE GREENVALE, S.C. SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

Vol. 1181 Page 518

KNOW ALL MEN BY THESE PRESENTS, that I, James W. Skelton

In consideration of Eleven Thousand Six Hundred Sixty-Nine and 35/100-----Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James A. Belue, Jr. and Brenda Gail Buchanan, their heirs and assigns, forever;

ALL that certain piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of North Forest Circle, near Marietta, and being shown and designated as Lot No. 4 on a plat of FOREST HILLS, made by Webb Surveying and Mapping Company, dated May, 1967, recorded in the RMC Office for Greenville County in Plat Book 000 at Page 111 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Ralph Hughes and Helen D. Hughes recorded in the RMC Office for Greenville County in Deed Book 1111 at Page 516 on March 16, 1983.

THE Grantees herein assume and agree to pay that certain mortgage to Panstone Mortgage Service, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1408 at Page 273 on August 29, 1977 in the original amount of \$22,450.00 and having a present balance of \$21,330.65; said mortgage was assigned to Home Mortgage Investment Corporation by assignment recorded in said RMC Office in Mortgage Book 1425 at Page 805 on March 13, 1978; assigned to Pennamco, Inc. by assignment recorded in Mortgage Book 1425 at Page 806 on March 13, 1978; and then assigned to Manufacturers Hanover Mortgage Corporation by assignment recorded in Mortgage Book 1550 at Page 302 on August 18, 1981. 4(399) 524.5 -1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March, 1983.

SIGNED, sealed and delivered in the presence of:

James W. Skelton (SEAL)  
James W. Skelton (SEAL)  
Harky H. Kalkis (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of March 19 83. (SEAL)  
Notary Public for South Carolina.

My commission expires 10/18/86.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March 19 83. (SEAL)  
Notary Public for South Carolina.

My commission expires 10/18/86.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No \_\_\_\_\_

0518

4328-11-21