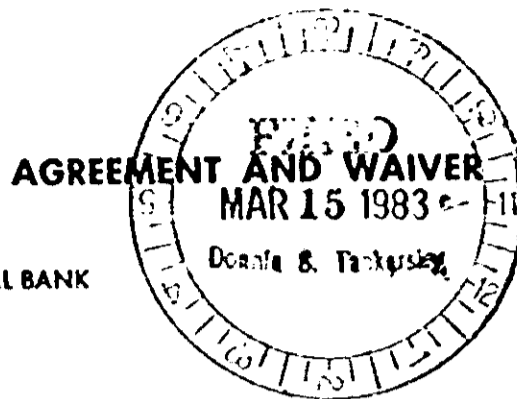


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To: CITIZENS AND SOUTHERN NATIONAL BANK
P. O. Box 4431
Atlanta, Georgia 30302

1. The Undersigned has an interest in certain Real Property known as _____
and located at 100 Edwards Street, Taylors, Greenville County, South Carolina 29687

(hereafter "Premises") which are being occupied by ALABAMA METAL INDUSTRIES CORPORATION

(hereafter "Lessee").

2. The Undersigned has been informed that you own (or will acquire) and have leased (or will lease) to the Lessee, certain personal property (hereafter "Equipment"), which Equipment is or will be located on the above mentioned Premises.

3. The Equipment is described generally as follows:

Sperry Univac computer peripheral equipment as described in Exhibit "A" attached hereto.

4. The Undersigned consents to the placing of the Equipment on the Premises, and, in consideration of and to induce you to lease the Equipment to Lessee, hereby acknowledges and agrees that all Equipment leased to Lessee and located on the Premises or which may hereafter be located thereon shall be and remain personal property and not fixtures, nor part of the realty (Premises), nor an appurtenance thereto. The Undersigned hereby waives and relinquishes in your favor any and all liens on the Equipment that the Undersigned has or in the future may have, however arising, whether through levy for rent or otherwise, and agrees that your lien or liens, now existing or hereafter arising, shall have priority over any and all such liens of the Undersigned.

5. The Undersigned shall permit you or any of your authorized agents to enter upon said Premises for the purpose of exercising any right you may have, under the terms of the lease between you and the above mentioned Lessee, to remove the Equipment or render the Equipment unuseable.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal placed hereon this 28 day of Jan, 1983, at Greenville, South Carolina

Huskey Construction Company, Inc.

X By: B. B. Huskey
B. B. Huskey, President

Signed, sealed and delivered in the presence of:

X Burke J. Hawkins
Unofficial Witness

X Wanda H. Smith
Notary Public

34-2093-OA (Rev. 7-82) MY COMMISSION EXPIRES 1-9-1990

(CONTINUED ON NEXT PAGE)

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