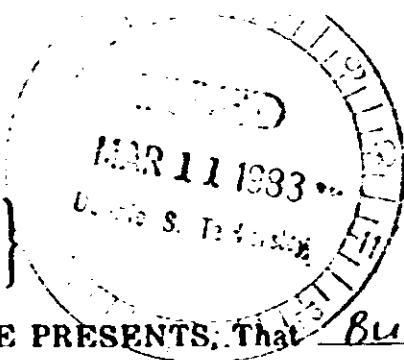


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That BURL AND CHARLOTTE H. HART

grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

E. JOHN PADEN W. FRANCES F. GALLMAN  
S. JAMES ROGERS JR. N. FRANCES F. GALLMAN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do FS hereunto set THEIR hand(s) and seal(s) this 15 TH day of FEBRUARY, 1983.

Witness  
Willie J. Harris (SEAL)  
Michael E. Davis (SEAL)  
Charlotte Hart (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me WILLIE J. HARRIS and made oath that HE saw the within named BURL AND CHARLOTTE H. HART sign,

seal, and as THEIR act and deed deliver the within written instrument, and that MICHAEL E. DAVIS with Willie J. Harris witnessed the execution thereof.

Sworn to before me this 15 TH day of FEBRUARY, A. D. 19 83.  
(SEAL) Charles D. Bette Notary Public Exp 3-1-89 Willie J. Harris

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED MAR 11 1983 at 10:30 A.M. 22757 County, S. C.

1983  
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