

Greenville Address - 10 Brushy Creek Ridge
Greenville, SC 29615

VOL 1184 PAGE 216

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
MAR 11 10 07 AM '83
DONNIE S. JANKINSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Robert W. Humphreys and Susan L. Humphreys

in consideration of Sixty Thousand Five Hundred and no/100 (\$60,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained sold, and released, and by these presents do grant, bargain, sell and release unto John Weirich Cress and Mary Martin Cress; their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being on Brushy Creek Ridge, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #4, of a subdivision known as Brushy Creek Ridge, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book 7-C at Page 25, said lot having such metes and bounds as shown thereon.

It is expressly understood that there shall be no driveway or right of ingress or egress across the 20 foot beautification strip at the rear of these lots as indicated in the restrictions and on the recorded plat.

This property is conveyed subject to easements, conditions, restrictions, covenants, zoning ordinances and rights-of-way which are a matter of record and actually existing on the ground affecting the subject property. 11(276) 538.5-1-32

This is that property conveyed to Grantor by deed of Academy Rental Company, Inc., by deed recorded April 1, 1981 in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 1145 at page 458.

05463
STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX \$121.00
MARCH 5 1983

GREENVILLE COUNTY
02006
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MARCH 03 1983
66.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of March 1983

SIGNED, sealed and delivered in the presence of:
John P. Mitchell
Brenita C. Crain

Robert W. Humphreys (SEAL)
Susan L. Humphreys (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of March 1983
John P. Mitchell (SEAL)
Notary Public for South Carolina.
My commission expires 2-21-90
Brenita C. Crain

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of March 1983
John P. Mitchell (SEAL)
Notary Public for South Carolina.
My commission expires 2-21-90

Susan L. Humphreys

RECORDED the 11 day of March 1983 at 10:07 A. M., No. 22791

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4328-RV-21