

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 10 10 37 AM '83  
DONNIE S. JAMESLEY  
R.M.C.

1181-121

KNOW ALL MEN BY THESE PRESENTS that George B. Kelley, his heirs and assigns

in consideration of Three Thousand Five Hundred Ninety and no/100 (\$3,590.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto 21st Century Log Homes, Inc.,

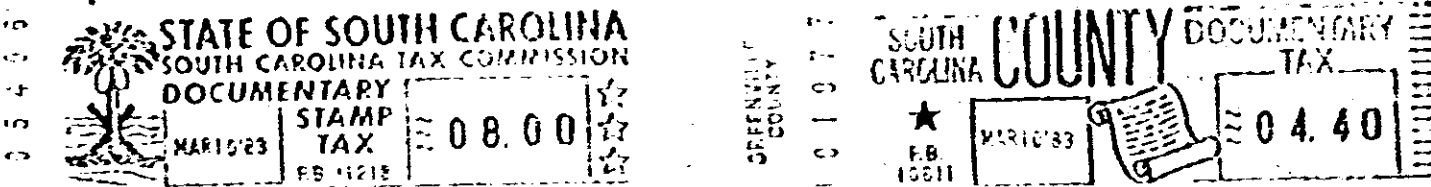
ALL that certain piece, parcel, or unit, situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated  
as Unit No. 2-A in Town Park of Greenville, S.C., Horizontal Property Regime  
as is more fully described in Master Deed dated June 5, 1970 and recorded  
in the RMC Office for Greenville County in Deed Vol. 891, at page 243, as  
amended by amendment to Master Deed recorded July 15, 1971 in Deed Vol. 920,  
at page 305, and survey and plot plans recorded in Plat Book 4G, at Pages  
173, 175 and 177 and amended by Second Amendment recorded in the R.M.C. Office  
for Greenville County in Deed Volume 987 at Page 349.

This being the same property conveyed to Gregg B. Kelley and George B. Kelley  
by deed of Betty B. Crosswell now Betty L. Bates dated January 12, 1979 and re-  
corded in the RMC Office for Greenville County in Deed Book 1095 at Page 476  
on January 16, 1979.

11 (201) 541-1-2 (NOTE)

This being the same property conveyed to George B. Kelley by deed of Gregg B.  
Kelley dated August 1, 1979 and recorded in the RMC Office for Greenville County  
in Deed Book 1108 page 504 on August 2, 1979.

This Conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s) or on  
the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of Sept 19 82.

SIGNED, sealed and delivered in the presence of:

*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 1st day of Sept 19 82  
*Virginia Garrrett* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires 7-1-87

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
1st day of Sept 19 82  
*Virginia Garrrett* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires 7-1-87

RECORDED MAR 10 1983 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:37 A.M., No. 22620

01210

4328-RV-21