

NO TITLE CHECK

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE }
GREENVILLE CO. S.C.

Vol 1184 Page 2

KNOW ALL MEN BY THESE PRESENTS, THAT WE, EMILY BULL RICHARDSON AND JAMES ALBERT BULL, III, of the County of Greenville, State of South Carolina, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Greenville, South Carolina, and that the same is a true and correct copy of the original as the same appears in the records of the County of Greenville, South Carolina.

DONNIE S. TANKERSLEY
R.M.C.

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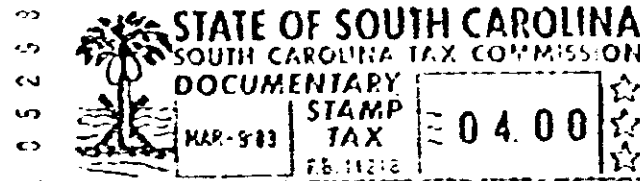
in consideration of One and 00/100 (\$1.00) ----- Dollars,
and other valuable considerations (see affidavit on file)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMES W. GOODE and ANNIE MAE GOODE, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land situate, lying
and being in the State of South Carolina, County of Greenville,
City of Greenville, containing 0.26 acre, more or less, fronting
on Highland Avenue for a distance of 81 feet being shown and
more fully described on a plat prepared for the Estate of J. A.
Bull, Jr., by Freeland & Associates dated December 1, 1980, and
recorded in Volume 9-J at Page 31, in the RMC Office of Greenville
County, Greenville, South Carolina. 11 (286) T11-1-20
OUT OF: T11-1-3

This being a portion of the property conveyed unto the Grantors
herein by deed of James Albert Bull, Jr., by Emily Bull Richardson,
his Attorney in Fact dated October 26, 1978, and recorded October 27,
1978, in Volume 1090 Page 659, in the RMC Office of Greenville
County, Greenville, South Carolina.

ADDRESS OF GRANTEES:

Route 3
Highland Avenue
Taylors, SC 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of February, 1983.

SIGNED, sealed and delivered in the presence of:

Emily B. Richardson (SEAL)
James A. Bull III (SEAL)
Bonnie B. Thurmond (SEAL)
John W. Derrick, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 11th day of February 19 83

Constance J. Sumner (SEAL) Will D. Day
Notary Public for South Carolina
My commission expires 7/23/85

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of February 19 83
John W. Derrick, Jr. (SEAL) Myrtle B. Bull
Notary Public for South Carolina
My commission expires May 25th, 1987

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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