

GREENVILLE
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 MAR 7 11 17 PM '83
 DONNIE S. HARRISLEY
 R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Venna Ann G. Howard

in consideration of Ten and No/100 (\$10.00) Dollars, Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Levis L. Gilstrap, Jr. and Venna G. Howard, in trust, nevertheless for the use and benefit of Levisann W. Howard the following described property:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot 1, on plat of property of Walter W. Goldsmith and Wilson G. Harvey recorded in Plat Book "G", at Page 108, and having according to a more recent survey by J. C. Hill, dated September, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of E. Earle Street at the joint front corner of Lots 1 and 2, said pin being 147.7 feet northwest of the intersection of E. Earle Street and Chick Springs Road and running thence with the line of Lot 2 S. 17-41 W. 150 feet to an iron pin; thence N. 71-30 W. 60 feet to an iron pin; thence N. 17-41 E. 150 feet to an iron pin on E. Earle Street; thence with said E. Earle Street S. 71-30 E. 60 feet to the beginning corner.

(26)-500-35-6-21/

This is the same identical property conveyed to the Grantor by deed of Levis L. Gilstrap, dated August 2, 1971 as recorded in the RMC Office for Greenville County in Deed Book 922, at Page 602.

The above trustees shall have the following trust powers:

- (1) To use the property in their sole discretion for Levisann W. Howard
- (2) To sell, mortgage or otherwise encumber said property

No purchaser or mortgagee of said property shall be held accountable to see to the application of proceeds of any sale or mortgage.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of February, 1983.

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of February, 1983.
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires April 7, 1984

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
 _____ (SEAL)
 Notary Public for South Carolina

My commission expires _____
 RECORDED MAR 7 1983 day of _____ 19____ at 4:17 P.M., No. _____