

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
MAR 4 5 22 PM '83
DOONIE R.M.C. HANKERS

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Hill Enterprises, a Partnership

in consideration of Nine Thousand Forty-Five and No/100-----(\$9,045.00)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ella Mae Waters, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the southwestern side of Marble Street (formerly
Bates Street) and being known and designated as Lot No. 15 on plat of Property of H. B.
Bates recorded in the RMC Office for Greenville County in Plat Book F at Page 32 and having
such metes and bounds as shown thereon, reference to said plat being made for a more
complete description.

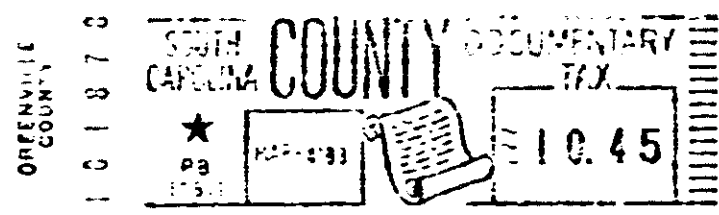
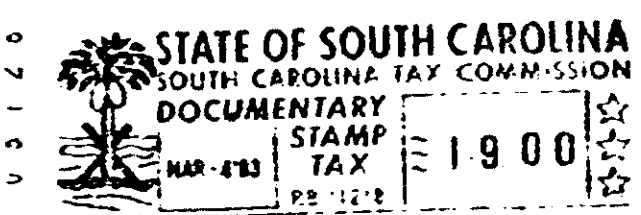
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THE Grantee herein assume and agree to pay that certain mortgage to Charter Mortgage
Company, dated December 7, 1982 and recorded in the RMC Office for Greenville County in
Mortgage Book 1589 at Page 8 on December 4, 1982 in the original amount of \$20,950.00 and
having a present balance of \$20,950.00.

14 (235) 111-7-3

THIS is the same property as that conveyed to the Grantor herein by deed from Billy C. Hill,
recorded in the RMC Office for Greenville County in Deed Book 1183 at Page 718 on
March 4, 1983.

THE mailing address of the Grantees herein is 20 Marble Street, Greenville, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of March, 19 83.

SIGNED, sealed and delivered in the presence of:
Kathy H. Kellars
Kathy H. Kellars
HILL ENTERPRISES, A PARTNERSHIP (SEAL)
By: Betty Jo Hill (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 2nd day of March, 1983.
Kathy H. Kellars
Kathy H. Kellars (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of March, 1983.
(SEAL)
Notary Public for South Carolina.

My commission expires 4th day of March, 1983 at 1:52 P/ M, No. 22019
RECORDED this 4th day of March, 1983 at 1:52 P/ M, No. 22019

1183 719

4328 RV 21