

STATE OF SOUTH CAROLINA } S.C.
 COUNTY OF GREENVILLE }
 FILED MAR 7 4 CO PH '83
 R.M.C.

VOL 1183 PAGE 505

KNOW ALL MEN BY THESE PRESENTS THAT DONALD F. WAGGONER

in consideration of Forty-eight thousand fifty-six - - (\$48,056.00) - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM C. SMITH, his heirs and assigns, forever:

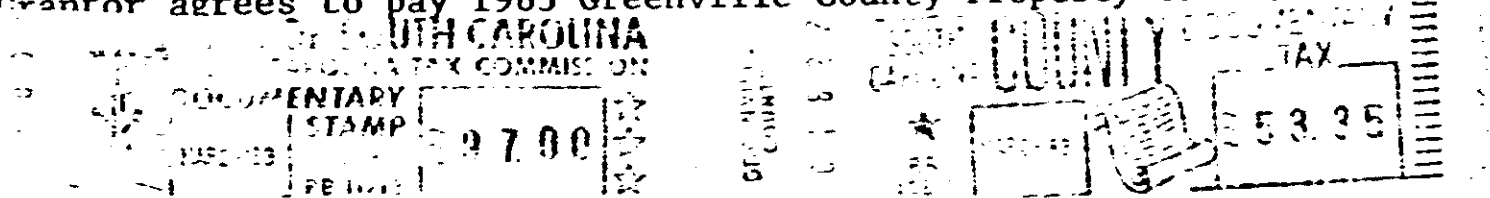
ALL that certain piece, parcel, or tract of land, containing 3.00 acres, situate, lying and being in Butler Township, Greenville County, South Carolina, being shown and designated as "Property of WILLIAM C. SMITH" on a plat prepared by Freeland & Associates, dated February 7, 1983, recorded in the RMC Office for Greenville County in Plat Book 9N, at Page 84, and having, according to said Plat, the following metes and bounds:

BEGINNING at a new Railroad Spike in the center of Batesville Road and running thence with the line of Donald F. Waggoner, S 45-41 W, 459.40 feet to a new iron pin; thence with the line now or formerly of Edward J. Jaskwich, N 16-49 W, 340.00 feet to an old iron pin; thence continuing with the Jaskwich line, N 21-10 E, 307.90 feet to an old Nail and Cap in the center of Batesville Road; thence with the center of Batesville Road, S 47-17 E, 430.00 feet to a new Railroad Spike, the point of beginning. 11(195) 530.5 - 1 - 4.2 → 3. Ac
 OUT OF: 530.5 - 1 - 4

This conveyance is subject to all restrictions, set-back lines, zoning ordinances, roads or passageways, easements and rights of way, if any, affecting the above described property.

This is a portion of that certain property conveyed to Donald F. Waggoner by Ivey Glenn McWhorter, by deed dated October 4, 1977, recorded October 5, 1977, in Deed Book 1066, Page 283.

Grantor agrees to pay 1983 Greenville County Property Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February, 19 83
 SIGNED, sealed and delivered in the presence of:
Donald F. Waggoner (SEAL)
Donald F. Waggoner (SEAL)
Burt Drake (SEAL)
Z. H. Philpot (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 28th day of February 19 83
Burt Drake (SEAL)
 Notary Public for South Carolina
 My commission expires 4/25/84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, resign, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this 28th day of February 19 83
Zelma W. Waggoner (SEAL)
 Notary Public for South Carolina
 My commission expires 11/2/90

RECORDED MAR 2 1983 at 4:00 P. M., No. 21770

MAR 10 1983

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