

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } GREENVILLE CO S.C.

Vol 1182-439

MAR 1 3 33 PM '83

KNOW ALL MEN BY THESE PRESENTS, that Mountain View Developers, Inc. a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville County, State of South Carolina, in consideration of Transfer of stock and liquidation of debt having a total value of One Hundred Fifty Thousand and no/100 (\$150,000.00) Dollars,

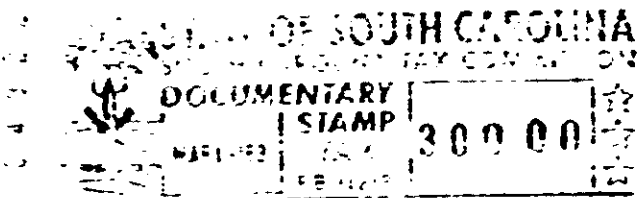
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto F.M. Lindsey, his heirs and assigns forever;

ALL that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina and according to plat made for Mountainview Developers, Inc. by W.C. Lindsey, Jr., April 20, 1979, recorded in Plat Book 9J, at Page 69, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Chastain Road and Mountainview School Road and running thence with the center of Mountainview School Road S. 47-53 W. 845.2 feet; thence leaving said road N. 50-26 W. 475 feet; thence N. 60-24 E. 18.7 feet; thence N. 53-33 W. 320.8 feet; thence S. 61-19 W. 34 feet; thence N. 40-14 W. 310.3 feet to center of Old Jones Road; thence with the center of said road S. 46-55 W. 627 feet to a point in the center of Old Jones Road and S.C. Highway No. 253; thence with the center of said highway the following courses and distances to-wit: N. 38-47 W. 236.5 feet; N. 34-21 W. 308 feet; N. 27-59 W. 206.9 feet; N. 25-56 W. 412.8 feet and N. 28-46 W. 173.1 feet to the intersection of said highway and Jones Road; thence with said Jones Road and across same N. 65-33 E. 1407.4 feet; thence S. 43-05 E. 876.5 feet; thence S. 43-02 E. 233.6 feet to a point in the center of Chastain Road; thence with the center of Chastain Road S. 40-30 E. 515.5 feet and S. 42-39 E. 342.4 feet to the point of beginning and containing according to said plat a net acreage of 59.10 acres. 9(355) 649.3-1-8, 8.1 & 10 Also 649.7-1-10

Deed executed and delivered pursuant to action of Board of Directors and stockholders by resolution adopted January 25, 1983 authorizing F.M. Lindsey, Secretary and Treasurer, and sole stockholder and director to execute and deliver said Deed.

Being the same property conveyed to Grantor by Nannie Taylor Jones, et al by deed recorded on September 17, 1979 in Deed Book 1111 at Page 690 and by deed of Rose J. Plumblee by deed recorded on February 4, 1982 in Deed Book 1162 at Page 40.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s); and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of February 1983.

SIGNED, sealed and delivered in the presence of:

MOUNTAIN VIEW DEVELOPERS, INC. (SEAL)
A Corporation
By: F.M. Lindsey
President
Secretary - Treasurer

P. Bradley Morrah Jr.
Betty A. White

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that s/he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 1983.

P. Bradley Morrah Jr. SEAL Betty A. White

Notary Public for South Carolina.
My commission expires: 7/16/90

RECORDED 1182-439 of 1983 at 3:33 P. M. N. 281,000

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