

545 SUMNER ST.  
GREENVILLE, S.C.  
29611

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GREENVILLE CO. S.C.

GROSS & GAULT, Attorneys at Law

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Vol. 1183 Page 390

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DONNIE S. TAYLOR  
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that JESSE PHILLIP COX

in consideration of EIGHT THOUSAND ONE HUNDRED THIRTY-NINE AND 20/100----- Dollars,  
PLUS ASSUMPTION OF MORTGAGE AS SET FORTH BELOW.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES E. DANIELS AND DEBORAH B. DANIELS, their heirs and assigns, forever;

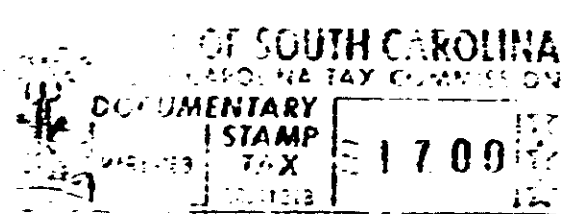
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7, as shown on a plat of the subdivision of Riverwoods, Section I, which is recorded in the Office of the R&C for Greenville County in Plat Book 6-H at Page 66.

13(308) B11-2-43

This being the same property conveyed to the Grantor by deed of Westminster Company, Inc. by deed recorded on March 27, 1980 in Deed Book 1122 at Page 870.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

Subject to a mortgage dated \_\_\_\_\_, 19\_\_, in favor of the State Housing Authority which mortgage grantee hereby assures and agrees to pay according to its terms and also hereby assures the obligation of Jesse Phillip Cox, under the terms of the instruments creating the loan to indemnify the VA to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above-mentioned and consents to his release from his obligations under the loan instruments. Said mortgage being recorded in the R&C Office for Greenville County in Mortgage Book 1499 at Page 61 then assigned in Mortgage Book 1499 at Page 65 and having a balance of \$43,323.24.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of February 19 83

SIGNED, sealed and delivered in the presence of:  
James W. Brown  
Mandall Bentley

Jesse Phillip Cox (SEAL)  
Jesse Phillip Cox (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 19 83

Mandall Bentley (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-14-86

James W. Brown

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of February 19 83  
Mandall Bentley (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-14-86

Deborah H. Cox  
Deborah H. Cox

RECORDED this MAR 1 1983 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 9:45 A. M., No. 21192

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