

TITLE TO REAL ESTATE BY AN ASSOCIATION - Love, Thornton, Arnold & Thompson  
410 E. Washington St. Greenville, S.C.  
Post Office Box 21367 C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
Grantee(s) Address: Greensboro, NC 27420

GREENVILLE CO. S.C.  
FILED  
9 25 14 '83

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
An Association chartered under the laws of the United States of America and having  
a principal place of business at Greenville, State of South Carolina in  
consideration of Sixty thousand seven hundred fifty-two and 39/100ths  
(\$60,752.39)---- Dollars, the receipt of which is hereby acknowledged, has granted,  
bargained, sold and released, and by these presents does grant, bargain, sell and  
release unto

UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF IOWA, its  
successors and assigns forever

ALL that certain piece, parcel or lot of land situate, lying and  
being in the County of Greenville, State of South Carolina, in Butler  
Township, on the northwestern corner of the intersection of Shannon  
Drive and Mimosa Drive and being known and designated as Lot No. 25  
of McSwain Gardens Subdivision, plat of which is recorded in the RMC  
Office for Greenville County in Plat Book GG at page 75 and having  
such metes and bounds as shown thereon, reference to said plat being  
made for a more complete description.

DERIVATION: Deed of Greenville County Master in Equity to American  
Federal Savings and Loan Association recorded July 16, 1982  
in Deed Book 1170 at Page 256

12 (270) 277.3-4-5

This conveyance is subject to any and all existing reservations,  
easements, rights of way, zoning ordinances and restrictions or  
protective covenants that may appear of record or on the premises.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
122.00

GREENVILLE COUNTY  
DOCUMENTARY TAX  
67.10

together with all - and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof, the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 23<sup>rd</sup> day of February 19 83

SIGNED, sealed and delivered in the presence of:

AMERICAN FEDERAL SAVINGS & LOAN (SEAL)  
An Association  
By: Donald A. Balt  
President  
Loris Cay  
Secretary

Patty L. McMiller  
Nancy A. Batson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Association, by its duly authorized officers, sign, seal, and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of Feb. 1983

Patty L. McMiller  
(Witness)

Nancy A. Batson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 11-14-83

RECORDED to MAR 1 1983 day of \_\_\_\_\_ 19\_\_\_\_, at 9:25 A.M., No. 21469

5000

4328 RV21