

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Terry Randolph Strange

in consideration of Twenty-Three Thousand Five Hundred and No/100 (\$23,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ray Whitfield, his heirs and assigns forever,

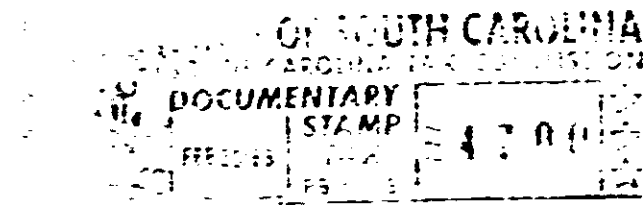
ALL that piece, parcel or lot of land with improvements thereon in the City of Greer, School District 285, Chick Springs Township, County of Greenville, State of South Carolina, on the western side of Morrow Street and designated as Lot Nos. 24 and 25 and shown on plat of Morrow Park recorded in the R.M.C. Office for Greenville County in Plat Book G at Page 91, and together having the following courses and distances, to-wit:

11(285) G14-2-5

BEGINNING at an iron pin at the joint front corner of Lots 23 and 24 on the western side of Morrow Street and running thence with the western side of said Street N. 11-30 E. 60 feet to an iron pin, joint front corner of Lots 25 and 26; running thence with the joint line of said lots N. 78 W. 150 feet to an iron pin, joint rear corner of said lots; running thence S. 11-30 W. 60 feet to an iron pin at the joint rear corner of Lots 23 and 24; running thence with joint line of said lots S. 78 E. 150 feet to an iron pin, point of beginning.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantor herein by deed of Steve Brown recorded in the R.M.C. Office for Greenville County May 9, 1978, in Deed Book 1078 at Page 883.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of February 19 83

SIGNED, sealed and delivered in the presence of

Wanda S. Taylor _____ (SEAL)
William B. James _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 19 83

William B. James _____ (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of February 19 83.

William B. James _____ (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

RECORDED this **FEB 25 1983** day of _____ 19 _____ at 1:39 P. M. No. _____

RECORDED

4328 RV-21