

KNOWN ALL MEN BY THESE PRESENTS, That SOUTH EAST CONGREGATION
(584.1-1-35) a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt
whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and
assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County
and State, bounded by lands of: JAMES H. HOLCOMBE (584.1-1-34) ON THE
NORTH; ERNSTINE H. HULL (584.1-1-36) ON THE SOUTH;
W. C. & JANE S. BARKER (584.1-1-27) ON THE EAST; AND
HOLCOMBE ROAD ON THE WEST
and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires,
guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground
lines for transmitting and distributing power by electricity, and for communication purposes, together with the right
at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alter-
ations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep
clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper
maintenance and operation of the same; also including the right to relocate said lines over said premises to conform
to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said SOUTH EAST CONGREGATION OF Jehovah's Witnesses has caused
this instrument to be executed by its proper officials this 20th day of July, 1983.
ATTEST: SOUTH EAST CONGREGATION OF Jehovah's Witnesses
X Samuel Smith (Affix Corporate Seal)
X James C. Jordan

Signed, Sealed and Delivered in the presence of:
X Wilson JR
X Walter Brown

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me _____
and made oath that _____ he saw the within named _____
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with
_____ witnessed the execution thereof.

SWORN to before me this _____
day of _____ A. D. 1983

Notary Public

Filed _____ Day of _____ A. D. 19____ and recorded in Book _____ Page _____ Fee. \$ _____

Recorded FEB 18 '83 at 10:15 A.M. 20543

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