

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 FEB 9 10 03 PM '83

GRANTEES ADDRESS:
 305 Beechwood Avenue
 Greenville, S. C. 29607
 VOL 1182 PAGE 294

KNOW ALL MEN BY THESE PRESENTS, that JOHN RUBY D. PETERS AND CARMEN D. PETERS

in consideration of TWO THOUSAND NO/100ths ----- (\$2,000.00) --- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
 SYLVESTER GOLDEN AND MARTHA C. GOLDEN, THEIR HEIRS
 AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land in Greenville Township,
 Greenville County, State of South Carolina, known and designated
 as Lot No. 2 of the sub-division of the lands of the Estate of
 L.C. Proffitt, deceased, according to the Plat made by Dalton & Neves,
 August 1941, recorded in Plat Book "L", page 107, said lot has
 the following metes and bounds, to-wit:

BEGINNING at a point on the Northwest side of Camp Road or
 U.S. Highway No. 29 at the corner of Lot No. 1 and runs thence along
 said highway S. 35-18 W. 65 feet to corner of Lot No. 5; thence
 N. 58-24 W. 128.6 feet to a common corner of Lots 2, 5, 3, and 4;
 thence along the line of Lot 3 N. 8-07 E. 80.8 feet to Oak Street;
 thence along said street N. 70-15 E. 50 feet to the corner of
 Lot No. 1; thence along the line of Lot 1, S. 38-39 E. 142.2
 feet to the beginning corner. 12 (235) 175-6-1-2

THIS is the identical property conveyed to Clarence Peters
 by deed of L.D. Proffitt, dated July 11, 1945, recorded in the
 RMC office for Greenville County at Volume 277. page 383; and
 then to the grantors in and by the Last Will and Testament of
 Clarence Peters and recorded in the Probate Court of Greenville
 County, Apartment 1509 File 20.

The Grantors are to pay any and all taxes due at the time of
 sale.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
 assigns, forever. And the grantor(s) do(es) hereby bind the grantors and the grantor(s)'s heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
 son whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of February, 1983

SIGNED, sealed and delivered in the presence of

Ruby C. Peters (SEAL)
 RUBY C. PETERS

Carmen D. Peters (SEAL)
 CARMEN D. PETERS

WITNESS #1 _____ (SEAL)

WITNESS #2 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that s/he saw the within named
 grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 8th day of February 1983

[Signature] (SEAL) WITNESS #1

Notary Public for South Carolina

My commission expires 1-10-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE } NON-NECESSARY FEMALE GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
 day of _____ 19____

 (SEAL)
 Notary Public for South Carolina

My commission expires _____

RECORDED this 13th day of _____ 19____ at _____ 12:03 P. M., No. _____

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