

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } FEB 4 12 50 PM '83
DONN... ANERSLEY
R.M.C.

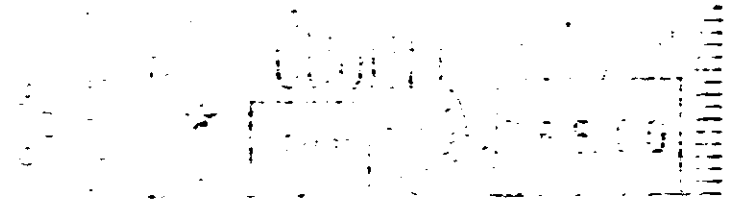
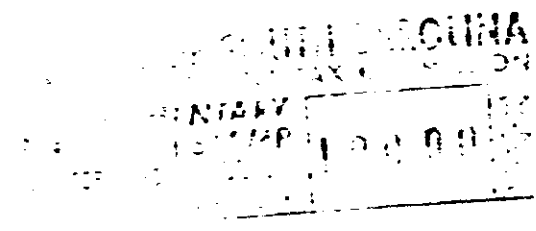
KNOW ALL MEN BY THESE PRESENTS, that A.T.L., INC.
A Corporation chartered under the laws of the State of GEORGIA and having a principal place of business at
Atlanta, State of Georgia, in consideration of FIFTY-THOUSAND AND NO/100THS
-----(\$50,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto J. R. PACKAGE STORE OF GREENVILLE, INC.
1527 Poinsett Highway, Greenville, S. C. 29609

ALL that certain piece, parcel or lot of land near the City of Greenville, Greenville County,
State of South Carolina, at the Southwestern intersection of Poinsett Highway and Burgess Street
described according to a plat by Freeland & Associates, R.L.S., dated January 10 1983, entitled
property of J. & R. Package Store of Greenville, Inc., recorded in the RMC Office for Greenville
County, South Carolina, in Plat Book 94 at page 90, reference being made to said plat for
the metes and bounds thereof.

12 (235) 168 - 3 - 1

Being the same as that conveyed to A.T.L., INC. by deed of City Ice Delivery Company, dated
September 16, 1970 and recorded September 16, 1970 in Deed Book 898 at page 279 in the RMC
Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 10th day of January 19 83

SIGNED, sealed and delivered in the presence of
A Corporation A.T.L., INC. SEAL
By: [Signature] President
[Signature] Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF FULTON } PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that s/he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of January 1983
[Signature] SEAL

Notary Public for State of South Carolina
My commission expires: _____

RECORDED this 4th day of February 19 83 at 12:50 P. M. No. 18312

