

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } DEED TO REAL ESTATE VOL 1182 PAGE 82
FEB 4 12 17 PM '83

KNOW ALL MEN BY THESE PRESENTS that David C. Waldrep, II
DONOR: TANNERSLEY
R.M.C.

in consideration of One and No/100----- (\$1.00)----- Dollars,

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Johnny L. Workman, his heirs and assigns, forever:

ALL that piece, parcel or lot of land with all improvements thereon situate,
lying and being in the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as Lot No. 2 of the subdivision
known as NICHOLTOWN HEIGHTS NO. 2 as shown on plat thereof prepared by W. J.
Riddle, April, 1941, and recorded in the RMC Office for Greenville County in
Plat Book M at Page 5; to which plat reference is hereby made for a more
complete description.

This conveyance is made subject to all restrictions, easements, rights of
way, setback lines and roadways of record, or on the recorded plat(s),
affecting said property.

15(500) 201-15-3

This being the same property conveyed to the Grantor by deed of D. C.
Crenshaw dated February 21, 1978 and recorded in the RMC Office for
Greenville County in Deed Book 1074 at Page 991 on March 8, 1978.

The Grantee assumes and agrees to pay that certain mortgage to First Federal
Savings and Loan Association of South Carolina recorded in the RMC Office
for Greenville County in Mortgage Book 1592 at Page 532 on January 24, 1983
in the original amount of \$11,450.00 and having a present balance of
approximately \$11,450.00.

GRANTEE'S MAILING ADDRESS: 2 Brush Street
Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of February, 1983

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature: David C. Waldrep, II] (SEAL)
David C. Waldrep, II (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 3rd day of February 1983
[Signature] (SEAL)

[Signature: Beverly C. Hunt]
Beverly C. Hunt (SEAL)

Notary Public for South Carolina
My commission expires 5-29-83

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
3rd day of February 1983
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 5-29-83

[Signature: Diane T. Waldrep]
Diane T. Waldrep

RECORDED this FEB 4 1983 at 12:17 P. M., No. 193319

