

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY S.C.  
FEB 2 4 29 PM '83  
DONNIE BANKERSLEY  
C. Douglas Wilson, Inc.

Grantees' Address  
c/o Trust Department  
Bankers Trust  
P. O. Box 608  
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten and No/100 (\$10.00) and partial distribution in complete liquidation of the Grantor. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

the following named persons and entity in the undivided percentage interest(s) as is set forth in parentheses following the name of each person or entity: Sidney M. Wilson (20.61%); Douglas M. Wilson (11.93%); Elizabeth W. Walker and Bankers Trust of South Carolina, Co-Trustees under the written Trust Agreement dated September 14, 1959 (C. Douglas Wilson, Grantor) (67.46%), their heirs, successors, and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot 168 on plat of Brookfield East, Section I, which plat is recorded in Plat Book 7C at Page 21 and having such courses and distances as will appear by reference to said plat.

THIS being the same property conveyed to the Grantor by deed of Westminister Company, Inc., dated October 30, 1981, and recorded in the RMC Office for Greenville County in Deed Volume 1157 at Page 657 on November 2, 1981.

11 (195) 540.19-1-96

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 31st day of January 19 83.

SIGNED, sealed and delivered in the presence of  
James C. Blakely, Jr.  
Laurie N. Gault  
C. DOUGLAS WILSON, INC. (SEAL)  
Elizabeth W. Walker Pres. (SEAL)  
Donnie Bankersley Sec. (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31st day of January 19 83.  
James C. Blakely, Jr. (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-3-82  
Laurie N. Gault (SEAL)

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER ( NOT APPLICABLE )  
COUNTY OF GREENVILLE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires: \_\_\_\_\_  
RECORDED FEB 2 1983 19 \_\_\_\_\_ at 4:29 P. M. No. \_\_\_\_\_

0.962

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