

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED Vol. 1181-845  
CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James L. Batson

RECORDED FEB 2 12 32 PM '83  
DONNIE TANNERLEY  
R.M.C.

in consideration of One and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James L. Batson and Jessie B. Batson, their heirs and assigns forever, as tenants by the entireties, and not as tenants in common or joint tenants:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the east side of North Parker Road and containing 5.45 acres, as shown on plat of Property of James L. Laur prepared by J.C. Hill, revised May 7, 1957, recorded in Plat Book "CCC" at page 197, excluding however that portion of the property sold to Joe E Lambeth and Thomas E. Dupree by deed dated February 20, 1969 and recorded at Deed Book 862 page 445, and further excluding that portion sold to Mary E. Casman by deed dated January 26, 1972 and recorded at Vol. 935 page 426, the remaining property being granted having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of North Parker Road at the corner of property now or formerly owned by Elsie Gardner and running thence along the line of Gardner property, S 73-50 E 331.1 feet to a point at branch; thence with the center of the branch as the line N 2 E 14.3 feet to a point; N 3-25 E 206 feet to a point; N 10 E 17.4 feet to a point; thence leaving said branch and running N 80-22 W 344.4 feet to a point on the east side of North Parker Road; thence along the east side of said road S 1-52 E 36 feet to a point; S 0-33 W 160 feet to a point; S 6-43 W 29.4 feet to the point of beginning and being a portion of the property conveyed to James L. Batson by Deed of Addie B. Morton dated January 22, 1969, recorded in Deed Book 860 at Page 476.

12(311) 448-1-2

together with all and singular the rights, members, benefits and appurtenances to and premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before me to and unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of February, 1983

SIGNED, sealed and delivered in the presence of

*Michael E. Lynch*  
*Mary E. Casman*

*James L. Batson* (SEAL)  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of February, 1983

*Michael E. Lynch* (SEAL) *Mary E. Casman*

My commission expires January 19, 1983

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My commission expires  
RECORDED FEB 2 1983 12:32 P.M., No. 19833

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