

GR... CO. S. C.  
FEB 2 11 29 AM '83  
DONN... BANKERSLEY  
R.M.C.

LAW OFFICES OF HOWARD & McDONALD, ATTORNEYS AT LAW, 107 BRUNNEN AVENUE, GREENVILLE, S. C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Perry R. Stephens,

in consideration of Nine Thousand Eight Hundred Fifty and 00/100----- Dollars,  
(\$9,850.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Aziz M. Ali and Vivian Ali, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, Saluda Township, lying on the southern side of Parnell  
Bridge Road, being shown and designated as 14.03 acres, more or less, on a  
plat and survey made by Terry T. Dill, Registered Surveyor, dated March 27,  
1967, and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at a nail and cap in center of Parnell Bridge Road and running  
thence S. 80-30 W. 89.0 feet to an iron pin, joint corner with property  
now or formerly of Parnell; thence with said Parnell property line, S.  
47-30 W. 1518 feet to an iron pin; thence N. 84-45 E. 685.0 feet to an  
iron pin; thence N. 48-00 E. 1290 feet to a point in center of Parnell  
Bridge Road (iron pin off-set on road right of way); thence N. 60-00 W.  
90 feet to a point in center of road; thence still with center of Parnell  
Bridge Road, N. 73-40 W. 195 feet to a point in center of road; thence  
still with center of Parnell Bridge Road, N. 82-00 W. 167 feet to the be-  
ginning corner. Containing 14.03 acres, more or less.

This being the same property conveyed to the Grantor herein by Deed of  
Norman A. Gillis, Jr., dated and recorded on June 10, 1971, in the RMC  
Office for Greenville County, S. C. in Deed Book 917-637.

This conveyance is made subject to any and all easements, rights-of-way  
and restrictions of record or may be seen by an inspection of the ground.

Grantees' address: 19 Hillside Drive, Greenville, S. C. 29607  
8(371) 522-1-1-18.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of February, 19 83  
SIGNED, sealed and delivered in the presence of:  
Kary D McDonald (SEAL)  
Jaycee Jackson (SEAL)  
Perry R. Stephens (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 2nd day of February 19 83  
Kary D McDonald (SEAL) Jaycee Jackson  
Notary Public for South Carolina  
My commission expires 2/25/86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
2nd day of February 19 83  
Kary D McDonald (SEAL) Mrs P. R. Stephens  
Notary Public for South Carolina  
My commission expires 2/25/86

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No \_\_\_\_\_

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